



2025
EXPO



California
Rural Water Association

April 2025 | South Lake Tahoe



FREQUENTLY ASKED QUESTIONS

• How do I register?

To register as an attendee, please complete the form inside. Additional registration forms are available online at www.calruralwater.org/expo/.

• Why should I attend?

Attendees participate in the Expo to earn necessary contact hours, network with exhibitors and peers, connect with EPA and SWRCB representatives, and have a good time! This year’s Expo includes a wide range of classes with topics relevant to water and wastewater operators and administrators.

• When can I pick up my registration packet?

Registration packets, including conference materials, a name badge, and an onsite guide, will be available at the registration desk beginning at 6pm on Monday, April 28, 2025.

• Can I register after the April 18, 2025, deadline?

Yes, but you will not receive a formal confirmation until you arrive at the Expo. If you do register after April 18th, please call the CRWA office to confirm receipt of your registration.

• What meals are included in my registration?

Breakfast and lunch will be provided to you on each day that you are registered for the Expo. We also offer free beer and wine samples, as well as a wide variety of snacks, during our brewfest on Wednesday afternoon.

• Can I attend the Awards Banquet?

Yes, as long as you check the box on your registration form! All attendees are encouraged to join us at our Annual Awards Banquet on Tuesday night. Fees for the banquet are included if you are registered for Tuesday classes. Admission will only be given to those who indicate their attendance when they register. Guests are welcome. You can purchase guest admission using your registration form for \$75.

• When is the exhibit hall?

The exhibit hall is open on Wednesday from 1 PM to 5 PM. This year, our exhibit hall will be located across the street at Harrah’s. Wednesday’s lunch will be hosted at Sapori’s restaurant on the 18th floor in Harrah’s.

• If I am unable to attend, can someone substitute for me?

Yes, you may substitute someone else from your system by notifying CRWA in writing by April 18th, 2025.

• How do I cancel a registration?

You must cancel your registration in writing. Cancellations received by April 18, 2025, will receive a refund less a \$25 processing fee. Cancellations after April 18, 2025 will not be refunded.

• Where should I stay?



Expo activities take place at Harveys Lake Tahoe Casino & Resort and across the way at Harrah’s. We recommend staying at the Harveys hotel as well for convenience. Harveys is located at Highway 50 at Stateline Avenue, Lake Tahoe, NV 89449.

Reservations online: <https://www.caesars.com/book/?propCode=HLT&action=FindRooms&groupcode=S04CRW5>

Special CRWA Room Rates*:

\$93 for Mountain Tower or
\$116 for Lake Tower

Room Rate Cut-Off: March 31, 2025

** Please identify yourself with group code **S04CRW5** to receive the special group rate!*

• How do I contact CRWA?

By mail: 1234 North Market Blvd., Sacramento, CA 95834
Phone: 800.833.0322 | **Fax:** 916.553.4904
Email: candicej@calruralwater.org



Nearly
100 hours

Contact Hours for water and wastewater operators are available for eligible sessions; enabling you to meet most or all training requirements at one time.

2025 HOTEL INFORMATION



HARVEYS LAKE TAHOE CASINO & RESORT

Highway 50 at Stateline Avenue
Lake Tahoe, NV 89449
800.455.4770

Room Rates: \$93 for Mountain Tower or
\$116 for Lake Tower

Room Rate Cut-Off: March 31, 2025.

*Please Use Group Code: **S04CRW5**

ONLINE BOOKING ONLY



<https://www.caesars.com/book/?propCode=HLT&action=FindRooms&groupcode=S04CRW5>

Dining

Enjoy dining at Gordon Ramsay Hell's Kitchen, one of five onsite restaurants. Satisfy your hunger without leaving your room with room service, or quench your thirst with a beverage at the bar/lounge or two coffee shops/cafés. For your convenience, breakfast is served for a fee each morning.

Rooms

Elevate your adventure at Harveys Lake Tahoe, the very first casino hotel built on the South Shore. Harveys, which opened in 1944, has a rich tradition of hospitality that you'll discover around every corner with chic, modern décor in our 740 Lake Tahoe hotel rooms and suites, and in the service provided by our dedicated team. Walking distance to Heavenly, Harveys gives you easy access to all the four-season thrills that Lake Tahoe has to offer.

Property features

Guests of Harveys Resort & Casino have access to a full-service spa, a casino, and an outdoor pool. Valet parking is available for a fee. Multilingual staff at the front desks are standing by 24/7 to help with dry cleaning/laundry, concierge services, and securing valuables. Other amenities include a health club, sauna, and free WiFi in public areas.

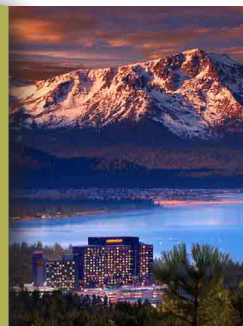
Online
booking

Reservations online:

<https://www.caesars.com/book/?propCode=HLT&action=FindRooms&groupcode=S04CRW5>

Special
room rates

Special CRWA Room Rates:
\$93 for Mountain Tower or
\$116 for Lake Tower
Room Rate Cut-Off: March 31, 2025





2025 EXPO SCHEDULE

Monday – April 28

6:00 pm – 7:00 pm	Registration Desk Hours
6:30 pm – 7:00 pm	Welcome Reception Third Floor <i>Sponsored by USG Water Solutions</i>

Tuesday – April 29

7:00 am – 5:00 pm	Registration Desk Hours
8:00 am – 9:00 am	Breakfast and mandatory open session
9:00 am – 5:00 pm	Classes
12:00 pm – 1:00 pm	Taste Test Luncheon
5:00 pm – 5:30 pm	CRWA Annual Business Meeting
6:30 pm – 9:00 pm	Annual Awards Banquet & Mardi Gras Bead Game
9:30 pm - 10:30 pm	Free Casino Night Games

Wednesday – April 30

7:00 am – 5:00 pm	Registration Desk Hours
8:00 am – 9:00 am	Breakfast
9:00 am – 12:00 pm	Classes
12:00 pm – 1:00 pm	Lunch with Exhibitors
1:00 pm – 5:00 pm	Exhibitor Hours
1:00 pm – 5:00 pm	Raffle Drawings
3:00 pm – 5:00 pm	Micro Brew Reception

Thursday – May 1

7:00 am – 5:00 pm	Registration Desk Hours
8:00 am – 9:00 am	Breakfast
9:00 am – 5:00 pm	Classes
12:00 pm – 1:00 pm	Lunch



April 28
Monday



**Welcome Reception
Registration Packet Pickup**

Sponsored by USG Water Solutions
• 3rd Floor Convention Center.

Join us for beverages and snacks on Monday night.

April 30
Wednesday

**Micro Brew Session and Raffle
3:00 - 5:00 pm**

• Harrah's Convention Center.

2025 SPONSORSHIP INFORMATION

Show your support for CRWA and increase your company's visibility by being an Expo sponsor!

We truly appreciate our sponsors and will credit them as often as possible. Sponsors will be included in onsite guides, registration materials, website, and signage. We will also include a "thank you" in the next issue of our Water Journal.

GOLD - \$2,500

This sponsorship option includes:

- Your company logo on one of the promotional items below
(first come, first served)
- \$200 credit towards advertising in the California Water Journal

• Notebook

Company logo on attendee notebooks provided to each attendee upon registration and used throughout the Expo.

• Event Bag

Company logo on all attendee tote bags, allowing your company information to go home with Expo attendees-sponsorship that keeps on giving.

• Water Bottle

Customized water bottle with your company logo will be included with each and every attendee bag. This item is guaranteed to be used again and again.

SILVER - \$2,000

This sponsorship option includes:

- Your company logo on one of the promotional items below
(first come, first served)
- \$100 credit towards advertising in the California Water Journal

• Pens

Company logo on pen/highlighter. This sponsorship is a quick and easy way to put your company logo and contact information in the hands of Expo attendees.

• Lanyards

This sponsorship puts your company's name and logo on the event lanyards. This is a big opportunity to have every attendee wear your logo.

• Technology / Earbuds

Your logo displayed on a set of earbuds or other tech item, which attendees will use daily, extending your brand's reach beyond the event.

BRONZE - \$1,500

This sponsorship option includes:

- Your company logo on one of the promotional items below
(first come, first served)

• Candy / Chocolates

Who doesn't love chocolate or snacks? Your company logo imprinted on assorted candy that will be in every attendee's bag.

• Sticky Note Paper

Company logo on sticky note paper pads. A quick and easy note is ready at arms reach with these handy note pads. Who doesn't love a sticky note?

Sponsor recognition

Sponsors will be included in the onsite guides, registration materials, website and signage. We will also include a "thank you" in the next issue of our Water Journal.





DO YOU THINK YOU HAVE THE BEST TASTING WATER IN CALIFORNIA?



Application Forms

Please send entry form for the Best Tasting Water by April 25, 2025, to:

CRWA
Attn: Resource Development
1234 North Market Blvd.
Sacramento, CA 95833
Phone: 916.553.4900
Fax: 916.553.4904
lcarmona@calruralwater.org

You may also bring the form with you to the conference and give it to CRWA staff at registration.

Application forms are also available at www.calruralwater.org/expo

To enter your water in the “**Best Tasting Water in California**” contest, bring a **one-gallon, room temperature sample in a sanitized glass container*** to the Expo Registration Desk no later than 9:30 am on Tuesday, April 29, 2025. Make sure your system’s name is clearly labeled on the container; failure to meet any of the above mentioned requirements will result in disqualifications of your best-tasting contender.

SELECTION PROCESS

A panel of judges will sample the entries based on clarity, bouquet, and taste. The initial round of tastings will narrow down the competition to three finalists. The final round of the taste test will take place at the Rural Water Taste Test Luncheon on Tuesday, April 29, 2025. The finalist and the winner will be announced at the CRWA Awards Banquet that evening. The winning system’s water will have the opportunity to represent California at the Great American Water Taste Test in Washington D.C. in February 2026!

Please complete the section below and submit it to the CRWA Resource Development Department by April 25, 2025, or bring it to the Expo along with your water sample. Please print clearly so we know whose name to announce at the Awards Banquet.

WATER TASTING APPLICATION		
System Name:		
System Address:		
City:	State:	ZIP:
Phone:	Fax:	
Email:		
Submitted By (please print clearly):		
Please mail/email this form by April 25, 2025 to: California Rural Water Association, Attn: Resource Development, 1234 North Market Blvd, Sacramento, CA 95834 • Phone: 916.553.4900		
<i>*Must be registered to attend the Expo (1-day minimum) to enter the competition.</i>		





ANNUAL WATER AND WASTEWATER OPERATOR OF THE YEAR NOMINATION FORM



Nomination Forms

The nomination form(s) and supporting documentation must be received by the CRWA office no later than April 10, 2025.

Nomination forms are also available at www.calruralwater.org/expo

Nominee Criteria

A nominee must be a certified water and/or wastewater operator, must have worked full time for the system for at least two years, and must have the appropriate certifications to operate that system. The recipient of this award must be able to attend the 2025 CRWA Education Expo on April 29, 2025.

Please fax, mail or email materials to:

CRWA
Attn: Candice Jackson
1234 North Market Blvd
Sacramento, CA 95834
e: candicej@calruralwater.org
f: 916.553.4904

This is your chance to brag about your system's personnel! Do you have a water and/or wastewater operator who goes above and beyond to excel in their management of your water system? If so, we want to know about them and give them the recognition they deserve for being the best in the business! Each CRWA member system can submit one nomination in each field. Selection of winners will be based on a submitted example of how the nominee has contributed to the system's operations and demonstrated their commitment to the system and its constituents. Information about the nominee's achievements both within and outside of the system, as well as letters of recommendation, will also be considered during the selection process. This is a great way to honor your exemplary water and/or wastewater operator!

SYSTEM CRITERIA

Nominations are accepted from water and wastewater systems that are members of CRWA. The system may nominate one operator for each category (water and wastewater) or one operator for both categories. The system must be in compliance, or in the process of becoming compliant, due to the nominee's efforts. Nominations can be submitted by co-workers, management, boards or office staff.

NOMINATION CREDENTIALS

The nomination form below must be accompanied with:

- Proof of the nominee's operator certification(s)
- Nominee's job description(s)
- A brief narrative description of the nominee's contributions to the system's operations and their commitment to the system (e.g., through letters of support from the system, SWRCB, community members, or board members), and an outline/description the nominee's achievements.
- Contact names and numbers for follow-up research by CRWA

SELECTION PROCESS

The nomination form(s) and supporting documentation must be received by the CRWA office no later than April 10, 2025. CRWA management will select this year's award recipients on the basis of the nomination materials received and processed. Award recipients will be notified on or before April 18, 2025.

AWARD APPLICATION		
System Name:		
Nominee Name:		
Nominee Title:		
Nominated For: <input type="checkbox"/> Water Operator of the Year <input type="checkbox"/> Wastewater Operator of the Year		
City:	State:	ZIP:
Phone:	Fax:	
Email:		
Submitted By (please print clearly):		
Please mail/fax this form by March 31, 2024 to: California Rural Water Association, ATTN: Candice Jackson, 1234 North Market Blvd, Sacramento, CA 95834 • Phone: 916.283.8502 Fax: 916.553.4904		



2025 Exhibitor Information

Exhibitor Pricing

CRWA Associate Members - \$1,100
Non-Members - \$1,400

Booth fees include:

- 6' skirted table
- 2 chairs
- 2 booth personnel

Additional tables - \$1,000 each
Each additional guest and/or spouse, for the vendor show will be an additional \$100.

All exhibits are 6' table top displays, there will not be any pipe and drape behind or between tables. Please plan accordingly.

April 30, Exhibitor Show

Exhibit Set-up

9:00am-11:00am

Exhibitor Hosted Lunch

12:00pm-1:00pm (Exhibitors are welcome to grab a bite to eat; guests will be charged an additional \$75 per person)

Exhibit Hours

1:00pm-5:00pm

Raffle

1:00pm-5:00pm Prize drawings ongoing; winners must be present to win. Don't forget to bring a raffle prize!

Microbrew Fest

3:00pm-5:00pm

Exhibit Removal

5:00pm-7:00pm

Who attends the CRWA Education & Exhibitor Expo?

The Expo attracts a multitude of personnel from California's rural water and wastewater systems. Attendees include operators, owners, managers, and board members from across the state.

Why they come.

Attendees participate in the Education & Exhibitor Expo to earn necessary contact hours, which are available for most training sessions, and to network with professionals presenting the latest products and services. Plus, attendees can enjoy our casino night after our awards banquet and have the chance to win excellent prizes during the raffle.

Raffle

CRWA hosts a large raffle during the exhibitor afternoon. This is a significant draw for our attendees and keeps them in the exhibit hall. CRWA provides some raffle items but encourages donations from exhibitors. If your company contributes a raffle prize, we will raffle the item at your booth space giving you the opportunity to interact with the prize winner.

Attendee Information

Two weeks prior to the event, a preliminary PDF attendee list will be sent to all paid exhibitors. Additionally, within four weeks after the Expo, exhibitors will receive a PDF list of contact information for event attendees. At this time, exhibitors will also receive a link to participate in our event survey.

Monday Night Welcome Reception & Mixer

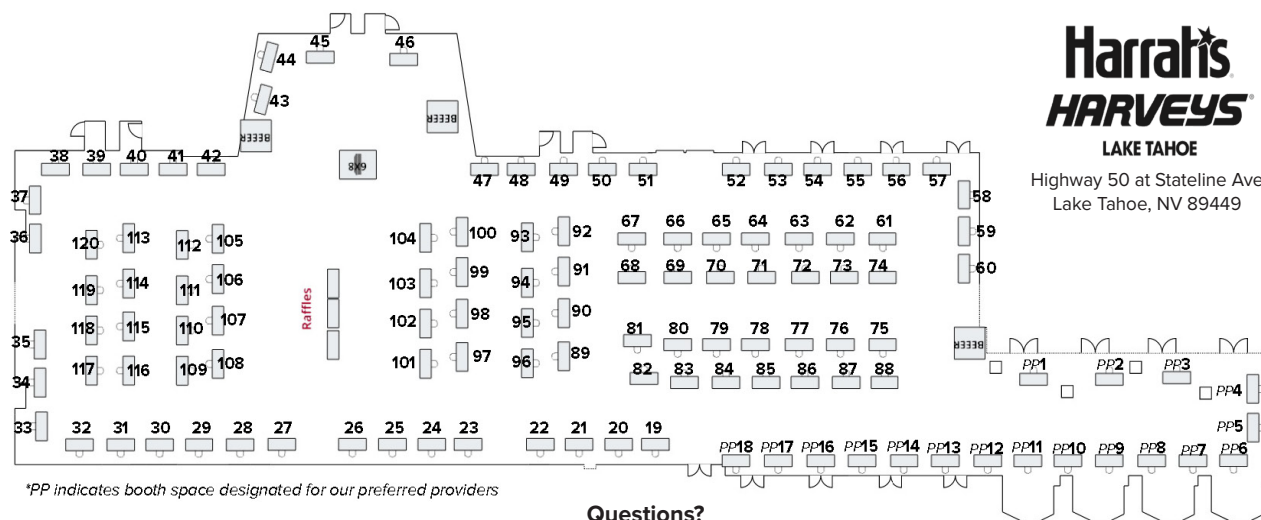
CRWA hosts a welcome reception on April 28, 2025, from 6:00-7:00pm at the Harvey's Convention Center (third floor). Registration packets will be available for pick up at this time. Please let us know if you'd like to join us and enjoy some extra time to mingle with the attendees!

Awards Banquet

The winners for the Best Tasting Water in California, Associate Member of the Year, Operator of the Year, and Scholarship awards will be announced during the Tuesday night banquet. This year will also feature the graduation ceremony for those who have successfully completed the CRWA Apprenticeship Program. Dinner and entertainment will follow with a promising evening of good food, good company and good laughs! Tickets are \$75 each and can be purchased on your registration form.

Shipping and Power

Boxes should be sent to Harvey's labeled "For Harrah's". All shipments will arrive at Harvey's and transported over to Harrah's. If you prefer to drop off items at the front entrance, there is a \$15 fee per cart, and you must notify the valet team that the items are for Harrah's exhibit hall. Alternatively, you can drop off equipment at the 15 minute loading dock attached to Harrah's vendor hall. To supply power for your booth, there is a \$50 fee. These services are handled by the host hotel, Harrah's. Ordering information will be provided with your initial confirmation and again with your booth assignment. Please coordinate directly with Group Services at (775) 588-2411 if you have any questions



*PP indicates booth space designated for our preferred providers



LAKE TAHOE

Highway 50 at Stateline Ave
Lake Tahoe, NV 89449

Questions?

Please contact us:

California Rural Water Association
1234 N. Market Boulevard Sacramento, CA 95834
t: 800.833.0322 | p: 916.283.8502 | f: 916.553.4904
www.calruralwater.org
candicej@calruralwater.org

EDUCATION & EXHIBITOR

Registration Form
April 28 - May 1, 2025



Please fax completed form to Candice at, 916.553.4904 or email candicej@calruralwater.org or mail with payment to CRWA, 1234 North Market Blvd., Sacramento, CA 95834

Contact:		
Title:		
Company:		
Address:		
City:	State:	Zip:
Phone:	Fax:	
Email: <i>This email will be the primary mode of communication for Expo information, including your confirmation and the booth assignment(s).</i>		
Website:		
Description of services offered by your company. (Mandatory) <i>The above information will be printed in our onsite guide. Please not any information that should not be printed or disclosed to attendees.</i>		
EXHIBIT FEES - A \$75 late fee will be assessed after April 18, 2025		
<input type="checkbox"/> CRWA Associate Member - \$1,100	<input type="checkbox"/> Non-Member - \$1,400	SUBTOTAL 1 - \$
STUDENT / REGISTRATION - Exhibitors can attend Expo as students on non-exhibitor days.		
<input type="checkbox"/> Student Registration - Tuesday only - \$100	<input type="checkbox"/> Student Registration - Thursday only - \$100	SUBTOTAL 2 - \$
SPOUSE / GUEST REGISTRATION		
<input type="checkbox"/> Spouse Registration - \$75 (for meal ticket)	<input type="checkbox"/> Exhibit Hall Guest - \$100 Name:	SUBTOTAL 3 - \$
BOOTH PERSONNEL		
Attendee 1 (FREE):		No Charge
Attendee 2 (FREE):		No Charge
<i>Additional Attendees are \$100 Each</i>		
Additional Attendee 3:	Additional Attendee 4:	_____ x \$100
Additional Attendee 5:	Additional Attendee 6:	SUBTOTAL 4 - \$
MEMBERSHIP		
<input type="checkbox"/> Apply for CRWA Associate Membership: \$1,024, in addition to the exhibit fee above (at member rate).		SUBTOTAL 5 - \$
SPONSORSHIPS <i>(All items are customized with your logo)</i>		
GOLD - \$2,500 <input type="checkbox"/> Notebook <input type="checkbox"/> Bag <input type="checkbox"/> Water Bottle	SILVER - \$2,000 <input type="checkbox"/> Pens <input type="checkbox"/> Lanyard <input type="checkbox"/> Technology/earbuds	
BRONZE - \$1,500 <input type="checkbox"/> Chocolates <input type="checkbox"/> Sticky Note Paper	EVENT - <input type="checkbox"/> Awards Banquet <i>(inquire for details)</i>	SUBTOTAL 6 - \$
AWARDS BANQUET		
<input type="checkbox"/> YES, I will be attending the Awards Banquet on Tuesday, April 29, 2025 - \$75 each		SUBTOTAL 7 - \$
PAYMENT INFORMATION		
<input type="checkbox"/> Check (payable to CRWA) #:	<input type="checkbox"/> MasterCard / Visa / American Express / Other Credit Card	TOTAL - \$
Credit Card Number:	Expiration Date:	
Name on Card:	Authorized Signature:	
BOOTH ASSIGNMENT NUMBER PREFERENCE - We will make every effort to give you one of your choices. If you do not opt for any specific booths, we will choose one for you!		
Preference 1:	Preference 2:	Preference 3:
TERMS & CONDITIONS - I have read and will abide by the terms and conditions printed on the 2025 exhibitor prospectus.		
Signature:	Print Name:	

2025 EXPO TRAINING SCHEDULE

TUESDAY | April 29, 2025

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Mandatory Opening Session/Breakfast (W1)				
9 - 11 AM	Water Math Darin McCosker (CRWA) 3 SWRCB Contact Hours (W2)	U.S. EPA Cyber Security Guidance Karen S. Edwards-Lindsay (EPA) 3 SWRCB Contact Hours (W8)	Basic Wastewater Math Mike Busse (CRWA) 3 CWEA Contact Hours (WW1)	To Inventory & Beyond! LCRR, Now LCRI - Doesn't Have to Feel Like a Wild Goose Chase 120 Water 3 SWRCB Contact Hours (R1)	Protecting Systems and Stakeholders: Employee Theft, Wildfire, and Employment Practices Matthew Olphin (Glatfelter) 2 SWRCB Contact Hours 9-11 AM (M1)
11 AM - 12 PM					
12 - 1 PM	Lunch				
1 - 2 PM	SB552 Julia Martinez (CRWA) 2 SWRCB Contact Hours (W3)	CBRNE Awareness + James Pratt (NRWA) 4 SWRCB Contact Hours (W9)	Smoke Testing John Rowe (CRWA) 4 CWEA Hours (WW2)	New Regulatory Updates Michael Sims (CRWA) 2 SWRCB Contact Hours 1-3 PM (R2)	Ten Most Common Pitfalls of the Utility Manager Keith Jones (USG) 4 SWRCB Contact Hours (M2)
2 - 3 PM				GIS for Rural Water & Wastewater Utilities Julia Asbenson (MC Engineering & ESRI) 3 SWRCB Contact Hours 2-5 PM (R3)	
3 - 5 PM	Utilizing AI & Machine Learning in Water & Wastewater Collection Analysis Core & Main 2 SWRCB Contact Hours (W4)				
5 - 5:30 PM	Annual Business Meeting				
6:30 PM	Awards Banquet				

WEDNESDAY | April 30, 2025

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Breakfast				
9 - 11 AM	PFAS/PFOS & Sampling Overview Mark Ellis (Enthalpy) & Michael Sims (CRWA) 3 SWRCB Contact Hours (W5)	Geology Rules, Case Studies in Geo-Sciences of Ground Water Assessment Techniques Chuck Houser (SCS Engineers) 3 SWRCB Contact Hours (W10)	Activated Sludge-Package Plants and Oxidation Ditches John Rowe (CRWA) 3 CWEA Contact Hours (WW3)	Design and Treatment Solutions for Water Systems in California 3 SWRCB Contact Hours (R4)	Proposition 218 & So on - What Comes Next James Ciampa & Andrew Turner (Lagerlof, LLC) 3 SWRCB Contact Hours (M3)
11 AM - 12 PM					
12 - 1 PM	Lunch with Exhibitors				
1 - 5 PM	Exhibit Hall and Brewfest				

THURSDAY | May 1, 2025

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Breakfast				
9 AM - 12 PM	Boil Water Order Michael Sims (CRWA) 3 SWRCB Contact Hours (W6)	Systemic Well Management Thomas Ballard, (Southeast Hydrogeology) 3 SWRCB Contact Hours (W11)	Confined Space Entry Pat Conway (CRWA) 3 CWEA Contact Hours (WW4)	Assessment Management as it Relates to Regulatory Compliance Keith Jones (Utility Service Group, Inc.) 3 SWRCB Contact Hours (R5)	Cross Connection Control Program Donny Breedlove (CRWA) 3 SWRCB Contact Hours (M4)
12 - 1 PM	Lunch				
1 - 3 PM	Advanced Math Donny Breedlove (CRWA) 4 SWRCB Contact Hours (W7)	Project Funding Julia Martinez (CRWA) 4 SWRCB Contact Hours (W12)	Wastewater Permitting & Reporting Mike Busse (CRWA) 4 CWEA Contact Hours (WW5)	Beyond the Meter - The Value of Information Core and Main 2 SWRCB Contact Hour 1-3PM (R6)	Leak Detection & Water Loss Accountability Michael Sims (CRWA) 4 SWRCB Contact Hours (M5)
4 - 5 PM					

Please note: This is a preliminary schedule and is subject to change. Please check our website for the most current lineup of courses.

Questions? Please contact us: California Rural Water Association
 800.833.0322 • www.calruralwater.org • candicej@calruralwater.org



CRWA 2025 EDUCATION & EXHIBITOR EXPO
 April 28 - May1, 2025 • South Lake Tahoe



Registration fee includes:

Daily breakfast and lunch on all 3 days, Annual Awards Banquet, and Exhibitor Showcase Reception.
 Meals will be provided to you only on the days you are registered.

<p>Registration Fees - Includes Annual Awards Banquet! <i>(Must check box below to attend banquet.)</i></p> <p>Individual registration:</p> <p><input type="checkbox"/> Member: \$575 per person <input type="checkbox"/> Non-member: \$675 per person</p> <p><input type="checkbox"/> 1 day only: \$450 Member/\$550 Non-member - Select Day: <input type="checkbox"/> Tues. <input type="checkbox"/> Wed. <input type="checkbox"/> Thurs.</p> <p><input type="checkbox"/> Each additional guest(s) for meals: \$250 for the week OR Daily \$112</p> <p><input type="checkbox"/> Exhibit Hall and Industry Networking Reception with Wine and Beer Only: \$125</p> <p>Have a large group? If you have three or more attendees from your system, please call us to discuss a group rate.</p>	<p>Fees</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>																																				
<p>Annual Awards Banquet <i>(This event is included in the registration fee.)</i></p> <p>You must check the box in order to receive banquet ticket(s).</p> <p><input type="checkbox"/> YES! I would like to attend the Annual Awards Banquet, Tuesday, April 26 (Included in Registration Fee)</p> <p><input type="checkbox"/> \$75 - Banquet Guest – Guest Name: _____</p>	<p>Fees</p> <p>FREE</p> <p>_____</p>																																				
<p>Workshops <i>(Please indicate which workshops you will be attending.)</i></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:33%; border-right: 1px solid black; padding: 5px;"> <p style="text-align: center;">Tuesday</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> W1 <small>MANDATORY</small></td> <td><input type="checkbox"/> W8</td> <td><input type="checkbox"/> R2</td> </tr> <tr> <td><input type="checkbox"/> W2</td> <td><input type="checkbox"/> W9</td> <td><input type="checkbox"/> R3</td> </tr> <tr> <td><input type="checkbox"/> W3</td> <td><input type="checkbox"/> WW1</td> <td><input type="checkbox"/> M1</td> </tr> <tr> <td><input type="checkbox"/> W4</td> <td><input type="checkbox"/> WW2</td> <td><input type="checkbox"/> M2</td> </tr> <tr> <td><input type="checkbox"/> W5</td> <td><input type="checkbox"/> R1</td> <td></td> </tr> </table> </td> <td style="width:33%; border-right: 1px solid black; padding: 5px;"> <p style="text-align: center;">Wednesday</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> W5</td> <td><input type="checkbox"/> R4</td> </tr> <tr> <td><input type="checkbox"/> W10</td> <td><input type="checkbox"/> M3</td> </tr> <tr> <td><input type="checkbox"/> WW3</td> <td></td> </tr> </table> </td> <td style="width:33%; padding: 5px;"> <p style="text-align: center;">Thursday</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> W6</td> <td><input type="checkbox"/> WW4</td> <td><input type="checkbox"/> R7</td> </tr> <tr> <td><input type="checkbox"/> W7</td> <td><input type="checkbox"/> WW5</td> <td><input type="checkbox"/> M4</td> </tr> <tr> <td><input type="checkbox"/> W11</td> <td><input type="checkbox"/> R5</td> <td><input type="checkbox"/> M5</td> </tr> <tr> <td><input type="checkbox"/> W12</td> <td><input type="checkbox"/> R6</td> <td></td> </tr> </table> </td> </tr> </table>	<p style="text-align: center;">Tuesday</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> W1 <small>MANDATORY</small></td> <td><input type="checkbox"/> W8</td> <td><input type="checkbox"/> R2</td> </tr> <tr> <td><input type="checkbox"/> W2</td> <td><input type="checkbox"/> W9</td> <td><input type="checkbox"/> R3</td> </tr> <tr> <td><input type="checkbox"/> W3</td> <td><input type="checkbox"/> WW1</td> <td><input type="checkbox"/> M1</td> </tr> <tr> <td><input type="checkbox"/> W4</td> <td><input type="checkbox"/> WW2</td> <td><input type="checkbox"/> M2</td> </tr> <tr> <td><input type="checkbox"/> W5</td> <td><input type="checkbox"/> R1</td> <td></td> </tr> </table>	<input type="checkbox"/> W1 <small>MANDATORY</small>	<input type="checkbox"/> W8	<input type="checkbox"/> R2	<input type="checkbox"/> W2	<input type="checkbox"/> W9	<input type="checkbox"/> R3	<input type="checkbox"/> W3	<input type="checkbox"/> WW1	<input type="checkbox"/> M1	<input type="checkbox"/> W4	<input type="checkbox"/> WW2	<input type="checkbox"/> M2	<input type="checkbox"/> W5	<input type="checkbox"/> R1		<p style="text-align: center;">Wednesday</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> W5</td> <td><input type="checkbox"/> R4</td> </tr> <tr> <td><input type="checkbox"/> W10</td> <td><input type="checkbox"/> M3</td> </tr> <tr> <td><input type="checkbox"/> WW3</td> <td></td> </tr> </table>	<input type="checkbox"/> W5	<input type="checkbox"/> R4	<input type="checkbox"/> W10	<input type="checkbox"/> M3	<input type="checkbox"/> WW3		<p style="text-align: center;">Thursday</p> <table style="width:100%; border-collapse: collapse;"> <tr> <td><input type="checkbox"/> W6</td> <td><input type="checkbox"/> WW4</td> <td><input type="checkbox"/> R7</td> </tr> <tr> <td><input type="checkbox"/> W7</td> <td><input type="checkbox"/> WW5</td> <td><input type="checkbox"/> M4</td> </tr> <tr> <td><input type="checkbox"/> W11</td> <td><input type="checkbox"/> R5</td> <td><input type="checkbox"/> M5</td> </tr> <tr> <td><input type="checkbox"/> W12</td> <td><input type="checkbox"/> R6</td> <td></td> </tr> </table>	<input type="checkbox"/> W6	<input type="checkbox"/> WW4	<input type="checkbox"/> R7	<input type="checkbox"/> W7	<input type="checkbox"/> WW5	<input type="checkbox"/> M4	<input type="checkbox"/> W11	<input type="checkbox"/> R5	<input type="checkbox"/> M5	<input type="checkbox"/> W12	<input type="checkbox"/> R6		<p>↓</p>
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TOTAL AMOUNT: \$

ATTENDEE INFORMATION		
Name: _____		
System: _____		
System Mailing Address: _____		
City: _____	State: _____	Zip: _____
Phone: _____	Fax: _____	
Email: _____		
The email address(es) above will receive all confirmation materials for the attendee(s) on this form.		
PAYMENT INFORMATION: PAYMENT MUST BE RECEIVED BEFORE REGISTRATION CAN BE PROCESSED.		
<input type="checkbox"/> Check (payable to CRWA) #:	<input type="checkbox"/> MasterCard/Visa/American Express/Other Credit Card	TOTAL - \$
Credit card number: _____	Expiration date: _____	Card code: _____
Name on card: _____	Authorized signature: _____	
ACCOMMODATIONS		
<input type="checkbox"/> Vegetarian	<input type="checkbox"/> Other: _____	

To send your registration please:
 Mail to - Attention: Candice Jackson, CRWA, 1234 North Market Boulevard, Sacramento CA 95834 • Fax - 916.553.4904 or Email - candicej@calruralwater.org



California Rural Water Association
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Sacramento, CA 95834

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