2025 EXPO TRAINING SCHEDULE

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM		Mandato	ry Opening Session/Brea	akfast (W1)	
9 - 11 AM	Water Math Darin McCosker (CRWA) 3 SWRCB Contact Hours (W2)	U.S. EPA Cyber Security Gudiance Karen S. Edwards-Lindsay (EPA) 3 SWRCB Contact Hours (W8)	Basic Wastewater Math Mike Busse (CRWA) 3 CWEA Contact Hours (WW1)	To Inventory & Beyond! LCRR, Now LCRI - Doesn't Have to Feel Like a Wild Goose Chase 120 Water 3 SWRCB Contact Hours (R1)	Protecting Systems and Stakeholders: Employee Thef Wildfire, and Employment Practices Matthew Olphin (Glatfelter) 2 SWRCB Contact Hours 9-11 AM (M1)
11 AM - 12 PM					
12 - 1 PM			Lunch		
1 - 2 PM 2 -3 PM	SB552 Julia Martinez (CRWA) 2 SWRCB Contact Hours (W3) CBRNE Awareness + James Pratt (NRWA) 4 SWRCB Contact Hours (W9)		Smoke Testing	New Regulatory Updates Michael Sims (CRWA) 2 SWRCB Contact Hours 1-3 PM (R2)	Ten Most Common Pitfalls of
2 -3 PW		John Rowe (CRWA) 4 CWEA Hours		the Utility Manager Keith Jones (USG)	
3 - 5 PM	Utilizing AI & Machine Learning in Water & Wastewater Collection Analysis Core & Main 2 SWRCB Contact Hours (W4)	(009)	(WW2)	GIS for Rural Water & Wastewater Utilities Julia Asbenson (MC Engineering & ESRI) 3 SWRCB Contact Hours 2-5 PM (R3)	4 SWRCB Contact Hours (M2)
5 - 5:30 PM			Annual Business Meetin	Ig	
6:30 PM			Awards Banguet		

WEDNESDAY | April 30, 2025

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM			Breakfast		
9 - 11 AM	PFAS/PFOS & Sampling Overview Mark Ellis (Enthalpy) &	Geology Rules, Case Studies in Geo-Sciences of Ground Water Assessment Techniques	Activated Sludge-Package Plants and Oxidation Ditches	Design and Treatment Solutions for Water	Proposition 218 & So on - What Comes Next James Ciampa & Andrew Turner
11 AM -12 PM	Michael Sims (CRWA) 3 SWRCB Contact Hours (W5)	Chuck Houser (SCS Engineers) 3 SWRCB Contact Hours (W10)	John Rowe (CRWA) 3 CWEA Contact Hours (WW3)	Systems in California 3 SWRCB Contact Hours (R4)	(Lagerlof, LLC) 3 SWRCB Contact Hours (M3)
12 - 1 PM		•	Lunch with Exhibitors		
1 - 5 PM			Exhibit Hall and Brewfes	t	

THURSDAY | May 1, 2025

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM			Breakfast		
9 AM - 12 PM	Boil Water Order Michael Sims (CRWA) 3 SWRCB Contact Hours (W6)	Systemic Well Management Thomas Ballard, (Southeast Hydrogeology) 3 SWRCB Contact Hours (W11)	Confined Space Entry Pat Conway (CRWA) 3 CWEA Contact Hours (WW4)	Assessment Management as it Relates to Regulatory Compliance Keith Jones (Utility Service Group, Inc.) 3 SWRCB Contact Hours (R5)	Cross Connection Control Program Donny Breedlove (CRWA) 3 SWRCB Contact Hours (M4)
12 - 1 PM			Lunch		
1 - 3 PM	Advanced Math Donny Breedlove (CRWA) 4 SWRCB Contact Hours (W7)	Project Funding Julia Martinez (CRWA) 4 SWRCB Contact Hours (W12)	Wastewater Permitting & Reporting Mike Busse (CRWA) 4 CWEA Contact Hours	Beyond the Meter - The Value of Information Core and Main 2 SWRCB Contact Hour 1-3PM (R6)	Leak Detection & Water Loss Accountability Michael Sims (CRWA) 4 SWRCB Contact Hours (M5)
4 - 5 PM			(WW5)		

Please note: This is a preliminary schedule and is subject to change. Please check our website for the most current lineup of courses.

Questions? Please contact us: California Rural Water Association800.833.0322www.calruralwater.orgcandicej@calruralwater.org

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Registration fee includes:

Daily breakfast and lunch on all 3 days, Annual Awards Banquet, and Exhibitor Showcase Reception. Meals will be provided to you only on the days you are registered.

Registration Fees - Includes Annual Awards Banquet! (Must Individual registration: Individual registration: Member: \$575 per person I day only: \$450 Member/\$550 Non-member - Select Day: Each additional guest(s) for meals: \$250 for the week OR Daily \$112 Exhibit Hall and Industry Networking Reception with Wine and Beer Only: \$125 Have a large group? If you have three or more attendees from your system, p	rson Uwed. Thurs.	Fees
Annual Awards Banquet (This event is included in the registration fee.) You must check the box in order to receive banquet ticket(s). YES! I would like to attend the Annual Awards Banquet, Tuesday, April 26 (Incl \$75 - Banquet Guest Guest Name:	uded in Registration Fee)	Fees FREE
Workshops (Please indicate which workshops you will be attending.) Tuesday Wednesday W1 W8 R2 W5 R4 MANDATORY W9 R3 W10 M3 W2 WW1 M1 WW3 W3 WW2 M2 W3 R1	3 🗌 W7 🗌 WW5	□ R7 □ M4 □ M5
		TOTAL AMOUNT: \$
ATTENDEE INFORMATION Name:		TOTAL AMOUNT: \$
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Name: System: System Mailing Address: City: Phone: Email: The email address(es) above will receive all confirmation materials for the attendee(s) on this form.	Fax: CESSED.	
Name: System: System Mailing Address: City: Phone: Email: The email address(es) above will receive all confirmation materials for the attendee(s) on this form. PAYMENT INFORMATION: PAYMENT MUST BE RECEIVED BEFORE REGISTRATION CAN BE PRO	Fax: CESSED.	Zip:

To send your registration please:

ACCOMMODATIONS

Vegetarian

Mail to - Attention: Candice Jackson, CRWA, 1234 North Market Boulevard, Sacramento CA 95834 • Fax - 916.553.4904 or Email - candicej@calruralwater.org

Other: