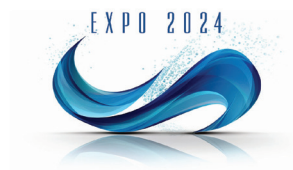




CRWA 2024 EDUCATION & EXHIBITOR EXPO

April 22-25, 2024 • South Lake Tahoe



Registration fee includes:

Daily breakfast and lunch on all 3 days, Annual Awards Banquet, and Exhibitor Showcase Reception.
Meals will be provided to you only on the days you are registered.

Registration Fees - Includes Annual Awards Banquet! *(Must check box below to attend banquet.)*

Individual registration:

- ☐ Member: \$575 per person ☐ Non-member: \$675 per person
☐ 1 day only: \$450 Member/\$550 Non-member - Select Day: ☐ Tues. ☐ Wed. ☐ Thurs.

- ☐ Each additional guest(s) for meals: \$250 for the week OR Daily \$112
☐ Exhibit Hall and Industry Networking Reception with Wine and Beer Only: \$125

Have a large group? If you have three or more attendees from your system, please call us to discuss a group rate.

Fees

Annual Awards Banquet *(This event is included in the registration fee.)*

You must check the box in order to receive banquet ticket(s).

- ☐ **YES!** I would like to attend the Annual Awards Banquet, Tuesday, April 26 (Included in Registration Fee)
☐ \$75 - Banquet Guest -- Guest Name: _____

Fees

FREE

Workshops *(Please indicate which workshops you will be attending.)*

Tuesday			Wednesday			Thursday		
<input checked="" type="checkbox"/> W1 MANDATORY	<input type="checkbox"/> W8	<input type="checkbox"/> R2	<input type="checkbox"/> W5	<input type="checkbox"/> R4	<input type="checkbox"/> W6	<input type="checkbox"/> WW4	<input type="checkbox"/> R7	
<input type="checkbox"/> W2	<input type="checkbox"/> WW1	<input type="checkbox"/> M1	<input type="checkbox"/> W10	<input type="checkbox"/> M4	<input type="checkbox"/> W7	<input type="checkbox"/> WW5	<input type="checkbox"/> M6	
<input type="checkbox"/> W3	<input type="checkbox"/> WW2	<input type="checkbox"/> M2	<input type="checkbox"/> WW3	<input type="checkbox"/> M5	<input type="checkbox"/> W11	<input type="checkbox"/> R5	<input type="checkbox"/> M7	
<input type="checkbox"/> W4	<input type="checkbox"/> R1	<input type="checkbox"/> M3			<input type="checkbox"/> W12	<input type="checkbox"/> R6		



TOTAL AMOUNT: \$

ATTENDEE INFORMATION		
Name:		
System:		
System Mailing Address:		
City:	State:	Zip:
Phone:	Fax:	
Email:		
The email address(es) above will receive all confirmation materials for the attendee(s) on this form.		
PAYMENT INFORMATION: PAYMENT MUST BE RECEIVED BEFORE REGISTRATION CAN BE PROCESSED.		
<input type="checkbox"/> Check (payable to CRWA) #:	<input type="checkbox"/> MasterCard/Visa/American Express/Other Credit Card	TOTAL - \$
Credit card number:	Expiration date:	Card code:
Name on card:	Authorized signature:	
ACCOMMODATIONS		
<input type="checkbox"/> Vegetarian	<input type="checkbox"/> Other:	

To send your registration please:

Mail to - Attention: Candice Jackson, CRWA, 1234 North Market Boulevard, Sacramento CA 95834 • Fax - 916.553.4904 or Email - candicej@calruralwater.org

2024 EXPO TRAINING SCHEDULE

TUESDAY | April 23, 2024

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Mandatory Opening Session/Breakfast (W1)				
9 - 11 AM	Water Math Darin McCosker (CRWA) 3 SWRCB Contact Hours (W2)	Water Cyber Security Michael Sims (CRWA) Keith Jones (USG) 3 SWRCB Contact Hours (W8)	Basic Wastewater Math Mike Busse (CRWA) 3 CWEA Contact Hours (WW1)	LCRI Doesn't Have to Feel Like a Wild Goose Chase 120 Water 3 SWRCB Contact Hours (R1)	Risk Control Matthew Olphin (Glatfelter) 2 SWRCB Contact Hours (M1)
11 AM - 12 PM					Rates and Rate Structures RDN 2 SWRCB Contact Hours (M2)
12 - 1 PM	Lunch				
1 - 3 PM	Apprentice Program Overview Dan DeMoss (CRWA) 2 SWRCB Contact Hours (W3)	Basic Generator Operation ES Systems/Generac 4 SWRCB Contact Hours (W9)	Smoke Testing Pat Conway (CRWA) 4 CWEA Hours (WW2)	EPA Regulatory Updates 2 SWRCB Contact Hours (R2)	Ten Most Common Pitfalls of the Utility Manager Keith Jones (USG) 4 SWRCB Contact Hours (M3)
3 - 5 PM	Leak Detection American Leak Detection 2 SWRCB Contact Hours (W4)			Regulatory Updates Rachel Kennard (CRWA) 2 SWRCB Contact Hours (R3)	
5 - 5:30 PM	Annual Business Meeting				
6:30 PM	Awards Banquet				

WEDNESDAY | April 24, 2024

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Breakfast				
9 - 11 AM	PFAS/PFOS Mark Ellis (Enthalpy) 3 SWRCB Contact Hours (W5)	Topic:TBD Chuck Houser (SCS Engineers) 3 SWRCB Contact Hours (W10)	Activated Sludge-Package Plants and Oxidation Ditches John Rowe (CRWA) 3 CWEA Contact Hours (WW3)	Treatment Technologies, Including Manganese Greg Giles(Char Water) 3 SWRCB Contact Hours (R4)	Prop 218 James Ciampa & Andrew Turner (Lagerlof Attorneys) 2 SWRCB Contact Hours (M4)
11 AM -12 PM					Designing the Right Solution to Anticipate Water Utility Needs Matthew Emslie 1 SWRCB Contact Hour (M5)
12 - 1 PM	Lunch with Exhibitors				
1 - 5 PM	Exhibit Hall and Brewfest				

THURSDAY | April 25, 2024

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Breakfast				
9 AM - 12 PM	Boil Water Order Michael Sims (CRWA) 3 SWRCB Contact Hours (W6)	Systemic Well Management Thomas Ballard, (Southeast Hydrogeology) 3 SWRCB Contact Hours (W11)	Confined Space Entry Pat Conway (CRWA) 3 CWEA Contact Hours (WW4)	Assessment Management as it Relates to Regulatory Compliance Keith Jones (Utility Service Group, Inc.) 3 SWRCB Contact Hours (R5)	Cross Connection Control Program Donny Breedlove (CRWA) 3 SWRCB Contact Hours (M6)
12 - 1 PM	Lunch				
1 - 3 PM	Advanced Math Donny Breedlove (CRWA) 4 SWRCB Contact Hours (W7)	Effective Tools to Evaluate Aquifer Conditions and Optimize Groundwater Production and Water Quality William H. Pedler (Realtime Aquifer Services, Inc.) 3 SWRCB Contact Hours (W12)	Wastewater Permitting & Reporting Mike Busse (CRWA) 4 CWEA Contact Hours (WW5)	SB552 Julia Martinez (CRWA) 2 SWRCB Contact Hour (R6)	SCADA PointWatch 4 SWRCB Contact Hours (M7)
3 - 4 PM				GIS for Rural and Water & Wastewater Utilities MC Engineering 2 SWRCB Contact Hours (R7)	
4 - 5 PM					

Please note: This is a preliminary schedule and is subject to change. Please check our website for the most current lineup of courses.

Questions? Please contact us: California Rural Water Association
800.833.0322 • www.calruralwater.org • candicej@calruralwater.org