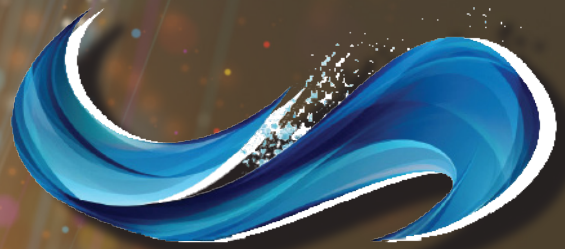




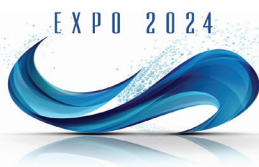
California  
Rural Water Association

April 2024 | South Lake Tahoe



STEPPING INTO  
THE FUTURE





## FREQUENTLY ASKED QUESTIONS

### • How do I register?

To register as an attendee, please complete the form inside. Additional registration forms are available online at [www.calruralwater.org/expo/](http://www.calruralwater.org/expo/)

### • Why should I attend?

Attendees participate in the Expo to earn necessary contact hours, network with exhibitors and peers, connect with EPA and SWRCB representatives, and have a good time! This year's Expo includes a wide range of classes with topics relevant to water and wastewater operators and administrators.

### • When can I pick up my registration packet?

Registration packets, including conference materials, a name badge, and an onsite guide, will be available at the registration desk beginning at 6pm on Monday, April 22, 2024.

### • Can I register after the April 14, 2024, deadline?

Yes, but you will not receive a formal confirmation until you arrive at the Expo. If you do register after April 14th, please call the CRWA office to confirm receipt of your registration.

### • What meals are included in my registration?

Breakfast and lunch will be provided to you on each day that you are registered for the Expo. We also offer free beer and wine samples, as well as a wide variety of snacks, during our brewfest on Wednesday afternoon.

### • Can I attend the Awards Banquet?

Yes, as long as you check the box on your registration form! All attendees are encouraged to join us at our Annual Awards Banquet on Tuesday night. Fees for the banquet are included if you are registered for Tuesday classes. Admission will only be given to those who indicate their attendance when they register. Guests are welcome. You can purchase guest admission using your registration form for \$75.

### • When is the exhibit hall?

The exhibit hall is open on Wednesday from 1 PM to 5 PM. This year, our exhibit hall will be located across the street at Harrah's. Wednesday's lunch will be hosted at Saporì's restaurant on the 18th floor in Harrah's.

### • If I am unable to attend, can someone substitute for me?

Yes, you may substitute someone else from your system by notifying CRWA in writing by April 14th, 2024.

### • How do I cancel a registration?

You must cancel your registration in writing. Cancellations received by April 14, 2024, will receive a refund less a \$25 processing fee. Cancellations after April 14, 2024 will not be refunded.

### • Where should I stay?

**HARVEYS®**  
LAKE TAHOE

Expo activities take place at Harveys Lake Tahoe Casino & Resort and across the way at Harrah's. We recommend staying at the Harveys hotel as well for convenience. Harveys is located at Highway 50 at Stateline Avenue, Lake Tahoe, NV 89449.

Reservations online: <https://www.caesars.com/book/?propCode=HLT&action=FindRooms&groupcode=S04CRW4>

Special CRWA Room Rates\*:

\$73 for Mountain Tower or

\$93 for Lake Tower

Room Rate Cut-Off: March 31, 2024

*\* Please identify yourself with group code **S04CRW4** to receive the special group rate!*

### • How do I contact CRWA?

By mail: 1234 North Market Blvd., Sacramento, CA 95834

Phone: 800.833.0322 | Fax: 916.553.4904

Email: [candicej@calruralwater.org](mailto:candicej@calruralwater.org)



Nearly  
**[ 100 hours ]**

Contact Hours for water and wastewater operators are available for eligible sessions; enabling you to meet most or all training requirements at one time.

## 2024 HOTEL INFORMATION



### HARVEYS LAKE TAHOE CASINO & RESORT

Highway 50 at Stateline Avenue  
Lake Tahoe, NV 89449  
800.455.4770

Room Rates: \$73 for Mountain Tower or  
\$93 for Lake Tower

Room Rate Cut-Off: March 31, 2024.

\*Please Use Group Code: **S04CRW4**

ONLINE BOOKING ONLY

<https://www.caesars.com/book/?propCode=HLT&action=FindRooms&groupcode=S04CRW4>

#### Dining

Enjoy dining at Gordon Ramsay Hell's Kitchen, one of five onsite restaurants. Satisfy your hunger without leaving your room with room service, or quench your thirst with a beverage at the bar/lounge or two coffee shops/café's. For your convenience, breakfast is served for a fee each morning.

#### Rooms

Elevate your adventure at Harveys Lake Tahoe, the very first casino hotel built on the South Shore. Harveys, which opened in 1944, has a rich tradition of hospitality that you'll discover around every corner with chic, modern décor in our 740 Lake Tahoe hotel rooms and suites, and in the service provided by our dedicated team. Walking distance to Heavenly, Harveys gives you easy access to all the four-season thrills that Lake Tahoe has to offer.

#### Property features

Guests of Harveys Resort & Casino have access to a full-service spa, a casino, and an outdoor pool. Valet parking is available for a fee. Multilingual staff at the front desks are standing by 24/7 to help with dry cleaning/laundry, concierge services, and securing valuables. Other amenities include a health club, sauna, and free WiFi in public areas.

[ Online  
**booking** ]

Reservations online:

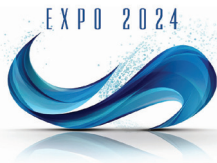
<https://www.caesars.com/book/?propCode=HLT&action=FindRooms&groupcode=S04CRW4>

[ Special  
**room rates** ]

Special CRWA Room Rates:  
\$73 for Mountain Tower or  
\$93 for Lake Tower

Room Rate Cut-Off: March 31, 2024





## 2024 EXPO SCHEDULE

### Monday – April 22

6:00 pm – 7:00 pm	Registration Desk Hours
6:30 pm – 7:00 pm	Welcome Reception Third Floor <i>Sponsored by USG Water Solutions</i>

### Tuesday – April 23

7:00 am – 5:00 pm	Registration Desk Hours
8:00 am – 9:00 am	Breakfast and mandatory open session
9:00 am – 5:00 pm	Classes
12:00 pm – 1:00 pm	Taste Test Luncheon
5:00 pm – 5:30 pm	CRWA Annual Business Meeting
6:30 pm – 9:00 pm	Annual Awards Banquet & Mardi Gras Bead Game
9:30 pm - 10:30 pm	Free Casino Night Games

### Wednesday – April 24

7:00 am – 5:00 pm	Registration Desk Hours
8:00 am – 9:00 am	Breakfast
9:00 am – 12:00 pm	Classes
12:00 pm – 1:00 pm	Lunch with Exhibitors
1:00 pm – 5:00 pm	Exhibitor Hours
1:00 pm – 5:00 pm	Raffle Drawings
3:00 pm – 5:00 pm	Micro Brew Reception

### Thursday – April 25

7:00 am – 5:00 pm	Registration Desk Hours
8:00 am – 9:00 am	Breakfast
9:00 am – 5:00 pm	Classes
12:00 pm – 1:00 pm	Lunch



April 22  
**Monday**

**Welcome Reception - Registration Packet Pickup**

*Sponsored by USG Water Solutions*

• 3rd Floor Convention Center.

Join us for beverages and snacks on Monday night.  
Meet CRWA staff and pick up your registration materials. **See you there!**

April 24  
**Wednesday**

**Micro Brew Session and Raffle  
3:00 - 5:00 pm**

• Harrah's Convention Center.



## 2024 SPONSORSHIP INFORMATION

### Show your support for CRWA and increase your company's visibility by being an Expo sponsor!

We truly appreciate our sponsors and will credit them as often as possible. Sponsors will be included in onsite guides, registration materials, website, and signage. We will also include a "thank you" in the next issue of our Water Journal.

#### GOLD - \$2,500

##### This sponsorship option includes:

- Your company logo on one of the promotional items below  
*(first come, first served)*
- \$200 credit towards advertising in the California Water Journal

##### • Binders/Notebook

Company logo on attendee binders. Binders will be provided to each attendee when they register at the Expo and utilized in each class.

##### • Event Bag

Company logo on all attendee tote bags. This sponsorship allows your company information to go home with Expo attendees. It's the sponsorship that keeps on giving.

##### • Water Bottle

Customized water bottle with your company logo will be included with each and every attendee bag. This item is guaranteed to be used repeatedly again.

#### SILVER - \$2,000

##### This sponsorship option includes:

- Your company logo on one of the promotional items below  
*(first come, first served)*
- \$100 credit towards advertising in the California Water Journal

##### • Pens

Company logo on pen/highlighter. This sponsorship is a quick and easy way to put your company logo and contact information in the hands of Expo attendees.

##### • Lanyards

This sponsorship puts your company's name and logo on the event lanyards. This is a big opportunity to have every attendee wear your logo.

##### • Technology / Earbuds

Attendees will appreciate a technology/earbuds and your logo will be displayed as they use it on a daily basis.

#### BRONZE - \$1,500

##### This sponsorship option includes:

- Your company logo on one of the promotional items below  
*(first come, first served)*

##### • Candy / Chocolates

Who doesn't love chocolate or snacks? Your company logo imprinted on assorted candy that will be in every attendee's bag.

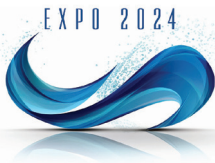
##### • Sticky Note Paper

Company logo on sticky note paper pads. A quick and easy note is ready at arms reach with these handy note pads. Who doesn't love a sticky note?

*Sponsor*  
**[recognition]**

Sponsors will be included in the onsite guides, registration materials, website and signage. We will also include a "thank you" in the next issue of our Water Journal.





## DO YOU THINK YOU HAVE THE BEST TASTING WATER IN CALIFORNIA?



### Application Forms

Please send entry form for the Best Tasting Water by April 19, 2024, to:

CRWA  
Attn: Resource Development  
1234 North Market Blvd.  
Sacramento, CA 95833  
Phone: 916.553.4900  
Fax: 916.553.4904  
lcarmona@calruralwater.org

You may also bring the form with you to the conference and give it to CRWA staff at registration.

Application forms are also available at  
[www.calruralwater.org/expo](http://www.calruralwater.org/expo)

To enter your water in the “Best Tasting Water in California” contest, bring a **one-gallon, room temperature sample in a sanitized glass container\*** to the Expo Registration Desk no later than 9:30 am on Tuesday, April 19, 2024. Make sure your system’s name is clearly labeled on the container; failure to meet any of the above mentioned requirements will disqualify your best-tasting contender.

### SELECTION PROCESS

A panel of judges will sample the entries for clarity, bouquet, and taste. The early round of tastings will narrow down the competition to three finalists. The final round of the taste test will take place at the Rural Water Taste Test Luncheon on Tuesday, April 23, 2024. The finalist and the winner will be announced at the CRWA Awards Banquet, the evening of Tuesday, April 23, 2024. The winning system’s water can go on to represent California at the Great American Water Taste Test in Washington D.C. in February 2025!

Please fill out the section below and submit it to the CRWA Resource Development Department by April 19, 2024, or bring it to the Expo along with your water sample. Please print clearly so we know whose name to announce at the Awards Banquet.

WATER TASTING APPLICATION		
System Name:		
System Address:		
City:	State:	ZIP:
Phone:	Fax:	
Email:		
Submitted By (please print clearly):		
Please mail/email this form by April 19, 2024 to: California Rural Water Association, Attn: Resource Development, 1234 North Market Blvd, Sacramento, CA 95834 • Phone: 916.553.4900		
<i>*Must be registered to attend the Expo (1-day minimum) to enter the competition.</i>		



# ANNUAL WATER AND WASTEWATER OPERATOR OF THE YEAR NOMINATION FORM



## Nomination Forms

The nomination form(s) and supporting documentation must be received by the CRWA office no later than March 31, 2024.

Nomination forms are also available at  
[www.calruralwater.org/expo](http://www.calruralwater.org/expo)

## Nominee Criteria

A nominee must be a certified water and/or wastewater operator, must have worked full time for the system for at least two years, and must have the appropriate certifications to operate that system. The recipient of this award must be able to attend the 2022 CRWA Education Expo on April 23, 2024.

Please fax, mail or email materials to:

CRWA  
Attn: Candice Jackson  
1234 North Market Blvd  
Sacramento, CA 95834  
e: [candicej@calruralwater.org](mailto:candicej@calruralwater.org)  
f: 916.553.4904

This is your chance to brag about your system's personnel! Do you have a water and/or wastewater operator who goes above and beyond to excel in their management of your water system? If so, we want to know about them and give them the recognition they deserve for being the best in the business! Each CRWA member system can submit one nomination in each field. Selection of winners will be based on a submitted example of how the nominee has contributed to the system's operations and their commitment to the system and its constituents. Information on the nominee's achievements both within and outside of the system, as well as letters of recommendation will also be accepted for use in the selection process. This is a great way to honor your exemplary water and/or wastewater operator!

## SYSTEM CRITERIA

**Nominations are accepted from water and wastewater systems that are members of CRWA.** The system may nominate one operator for each category (water and wastewater) or one operator for both categories. The system must be in compliance, or in the process of becoming compliant, due to the nominee's efforts. A nomination can come from co-workers, management, boards or office staff.

## NOMINATION CREDENTIALS

The nomination form below must be accompanied with:

- Proof of the nominee's operator certification(s)
- Nominee's job description(s)
- A brief narrative description of the nominee's contributions to the system's operations and commitment to the system (e.g., through letters of support from the system, SWRCB, community members, or board members), and an outline/description the nominee's achievements.
- Contact names and numbers for follow-up research by CRWA

## SELECTION PROCESS

The nomination form(s) and supporting documentation must be received by the CRWA office no later than March 31, 2024. CRWA management will select this year's award recipients on the basis of the nomination materials received and processed. Award recipients will be notified on or before April 14, 2024.

## AWARD APPLICATION

System Name:

Nominee Name:

Nominee Title:

Nominated For: ☐ Water Operator of the Year ☐ Wastewater Operator of the Year

City:

State:

ZIP:

Phone:

Fax:

Email:

Submitted By (please print clearly):

Please mail/fax this form by March 31, 2024 to: California Rural Water Association, ATTN: Candice Jackson, 1234 North Market Blvd, Sacramento, CA 95834 • Phone: 916.283.8502 Fax: 916.553.4904



# 2024 Exhibitor Information

## Exhibitor Pricing

CRWA Associate Members – \$1,000  
Non-Members – \$1,300

## Booth fees include:

- 6' skirted table
- 2 chairs
- 2 booth personnel

Additional tables – \$1,000 each

Each additional guest and/or spouse, for the Vendor Show will be an additional \$100.

All exhibits are 6' **table top displays**, there will not be any pipe and drape behind or between tables. Please plan accordingly.

## April 23, 2024

Exhibit Set-Up | 9:00am-5:00pm

## April 24, 2024

Exhibit Set-Up | 9:00-11:00am

Exhibit Hours | 1:00-5:00pm

Exhibitor Hosted Lunch | 12:00-1:00pm  
(Exhibitors are welcome to grab a bite to eat too, guests will be charged an additional \$50 per person)

Microbrew Fest | 3:00-5:00pm

Raffle | 1:00-5:00pm (Prize drawings ongoing, winners must be present to win)  
Don't forget to bring a raffle prize!

Exhibit Removal | 5:00-8:00pm

## Who attends the CRWA Education & Exhibitor Expo...

The Expo attracts a multitude of personnel from California's rural water and wastewater systems. Attendees include operators, owners, managers, and board members from across the state.

## Why they come...

Attendees participate in the Education & Exhibitor Expo to earn necessary contact hours, which are available for most training sessions, and to network with professionals presenting the latest products and services. Plus, attendees can have a great time at our casino night after our awards banquet and win excellent prizes during the raffle.

## Raffle

CRWA hosts a large raffle during the Exhibitor afternoon. This is a significant draw for our attendees and keeps them in the exhibit hall. CRWA provides some raffle items but encourages donations from exhibitors. If your company contributes a raffle prize, we will raffle the item at your booth space so you are able to interact with the winner of your prize.

## Attendee Information

Three weeks prior to the event, a preliminary PDF attendee list will be sent to all paid exhibitors. Additionally, within four weeks after the Expo, exhibitors will receive a PDF list of contact information for event attendees. At this time, Exhibitors will also receive a link to participate in our event survey.

## Monday Night Welcome Reception & Mixer

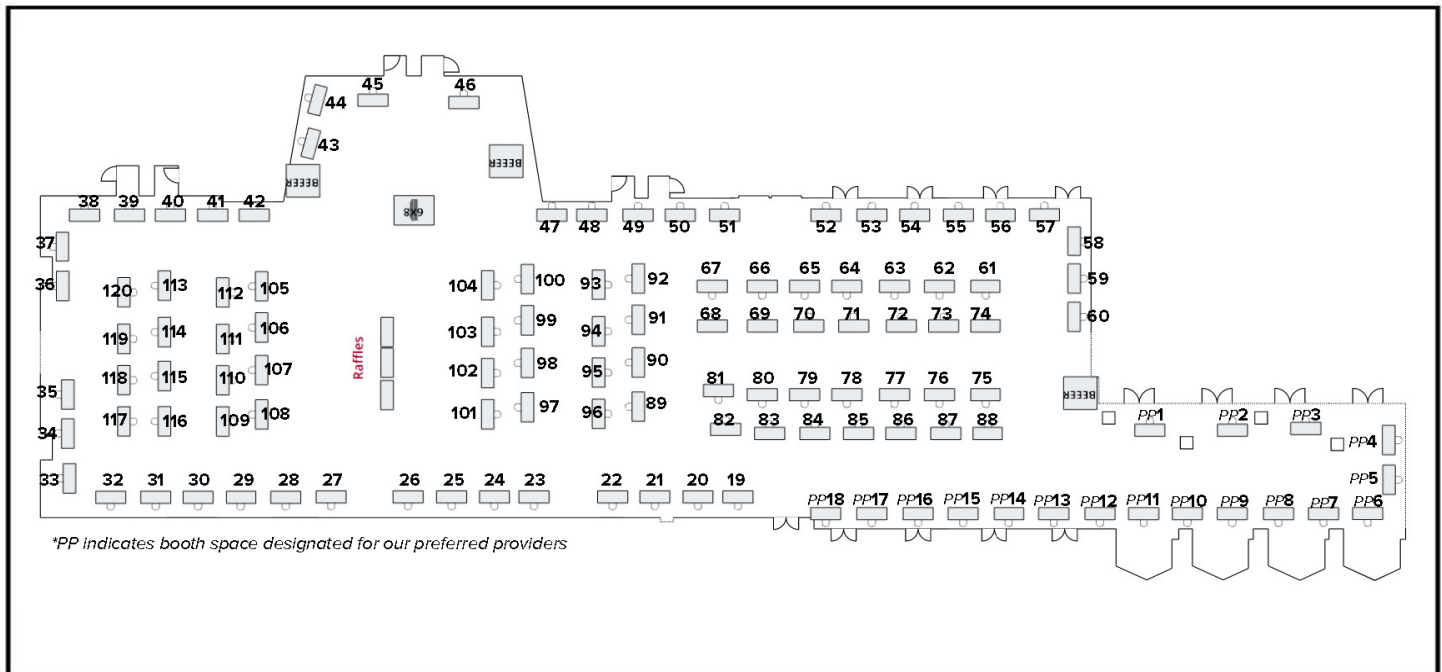
CRWA hosts a welcome reception on April 22, 2024 from 6:00-7:00pm at Harvey's at the Convention Center (third floor). Registration packets will be available for pick up at this time. Please let us know if you'd like to join us and get some extra time to mingle with the attendees!

## Awards Banquet

The winners for the Best Tasting Water in California, Associate Member of the Year, and Water and Wastewater Operators of the Year awards are announced during the Tuesday night banquet. Dinner and entertainment will follow providing an evening of good food, good company, and good laughs! Tickets are \$75 each and can be purchased on your registration form.

## Shipping and Power

These services are handled by the host hotel, Harvey's. Information for ordering will be provided with your initial confirmation and again with your booth assignment. Please coordinate directly with Group Services at (775) 588-2411 if you have any questions.



## Questions?

Please contact us:

California Rural Water Association  
1234 N. Market Boulevard Sacramento, CA 95834  
800.833.0322  
f: 916.553.4904  
www.calruralwater.org  
candicej@calruralwater.org

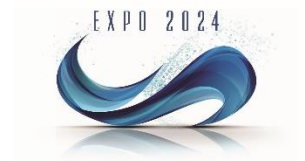


Harveys Lake Tahoe Casino & Resort  
Highway 50 at Stateline Avenue  
Lake Tahoe, NV 89449



# EDUCATION & EXHIBITOR

Registration Form  
April 22-25, 2024



Please fax completed form to Candice at, 916.553.4904 or email candicej@calruralwater.org or mail with payment to CRWA, 1234 North Market Blvd., Sacramento, CA 95834

Contact:		
Title:		
Company:		
Address:		
City:	State:	Zip:
Phone:	Fax:	
Email: This email address will be the primary mode of communication for EXPO information, including your confirmation and both assignment(s).		
Website:		
Description of services offered by your company. (MANDATORY)		
The above information will be printed in our onsite guide. Please note any information that should not be printed or disclosed to attendees.		
EXHIBIT FEES – A \$75 late fee will be assessed after April 12, 2024		
<input type="checkbox"/> CRWA Associate Member - \$1,000	<input type="checkbox"/> Non-member - \$1,300	SUBTOTAL 1 - \$
STUDENT/ REGISTRATION – Exhibitors can attend Expo as students on non-exhibitor days.		
<input type="checkbox"/> Student Registration – Tuesday only - \$100	<input type="checkbox"/> Student Registration – Thursday only - \$100	SUBTOTAL 2 - \$
SPOUSE/GUEST REGISTRATION		
<input type="checkbox"/> Spouse Registration – \$50 (for meal ticket)	<input type="checkbox"/> Exhibit Hall Guest – \$100 Name:	SUBTOTAL 3 - \$
BOOTH PERSONNEL		
Attendee 1 (FREE):	No Charge	
Attendee 2 (FREE):	No Charge	
Additional Attendees are \$100 Each		
Additional Attendee3:	Additional Attendee 4:	_____ X \$100
Additional Attendee5:	Additional Attendee 6:	SUBTOTAL 4 - \$
MEMBERSHIP		
<input type="checkbox"/> Apply for CRWA Associate Membership: \$976, in addition to the exhibit fee above (at member rate).	SUBTOTAL 5 - \$	
SPONSORSHIPS (All items are customized with your logo)		
<input type="checkbox"/> GOLD - \$2,500 <input type="checkbox"/> Notebook <input type="checkbox"/> Bag <input type="checkbox"/> Water bottle <input type="checkbox"/> SILVER - \$2,000 <input type="checkbox"/> Pens <input type="checkbox"/> Lanyard <input type="checkbox"/> Technology/earbuds		
<input type="checkbox"/> BRONZE - \$1,500 <input type="checkbox"/> Chocolates <input type="checkbox"/> Sticky Note Paper		SUBTOTAL 6 - \$
AWARDS BANQUET		
<input type="checkbox"/> YES, I will be attending the Awards Banquet on Tuesday, April 23, 2024 - \$75 each	SUBTOTAL 7 - \$	
PAYMENT INFORMATION		
<input type="checkbox"/> Check (payable to CRWA) #:	<input type="checkbox"/> MasterCard / Visa / American Express / Other Credit Card	TOTAL - \$
Credit card number:	Expiration date:	
Name on card:	Authorized signature:	
BOOTH ASSIGNMENT NUMBER PREFERENCE – We will make every effort to give you one of your choices. If you don't opt for any specific booths, we will choose one for you!		
Preference #1	Preference #2	Preference #3:
TERMS & CONDITIONS – I have read and will abide by the terms and conditions printed in the 2024 exhibitor prospectus.		
Signature:	Print Name:	

# 2024 EXPO TRAINING SCHEDULE

## TUESDAY | April 23, 2024

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Mandatory Opening Session/Breakfast (W1)				
9 - 11 AM	Water Math Darin McCosker (CRWA) 3 SWRCB Contact Hours (W2)	Water Cyber Security Michael Sims (CRWA) Keith Jones (USG) 3 SWRCB Contact Hours (W8)	Basic Wastewater Math Mike Busse (CRWA) 3 CWEA Contact Hours (WW1)	LCRI Doesn't Have to Feel Like a Wild Goose Chase 120 Water 3 SWRCB Contact Hours (R1)	Risk Control Matthew Olphin (Glatfelter) 2 SWRCB Contact Hours (M1)
11 AM - 12 PM					Rates and Rate Structures RDN 2 SWRCB Contact Hours (M2)
12 - 1 PM	Lunch				
1 - 3 PM	Apprentice Program Overview Dan DeMoss (CRWA) 2 SWRCB Contact Hours (W3)	Basic Generator Operation ES Systems/Generac 4 SWRCB Contact Hours (W9)	Smoke Testing Pat Conway (CRWA) 4 CWEA Hours (WW2)	EPA Regulatory Updates 2 SWRCB Contact Hours (R2)	Ten Most Common Pitfalls of the Utility Manager Keith Jones (USG) 4 SWRCB Contact Hours (M3)
3 - 5 PM	Leak Detection American Leak Detection 2 SWRCB Contact Hours (W4)			Regulatory Updates Rachel Kennard (CRWA) 2 SWRCB Contact Hours (R3)	
5 - 5:30 PM	Annual Business Meeting				
6:30 PM	Awards Banquet				

## WEDNESDAY | April 24, 2024

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Breakfast				
9 - 11 AM	PFAS/PFOS Mark Ellis (Enthalpy) 3 SWRCB Contact Hours (W5)	Topic:TBD Chuck Houser (SCS Engineers) 3 SWRCB Contact Hours (W10)	Activated Sludge-Package Plants and Oxidation Ditches John Rowe (CRWA) 3 CWEA Contact Hours (WW3)	Treatment Technologies, Including Manganese Greg Giles(Char Water) 3 SWRCB Contact Hours (R4)	Prop 218 James Ciampa & Andrew Turner (Lagerlof Attorneys) 2 SWRCB Contact Hours (M4)
11 AM -12 PM					Designing the Right Solution to Anticipate Water Utility Needs Matthew Emslie 1 SWRCB Contact Hour (M5)
12 - 1 PM	Lunch with Exhibitors				
1 - 5 PM	Exhibit Hall and Brewfest				

## THURSDAY | April 25, 2024

	Water 1	Water 2	Wastewater	Regulatory	Management
8 - 9 AM	Breakfast				
9 AM - 12 PM	<b>Boil Water Order</b> Michael Sims (CRWA) 3 SWRCB Contact Hours (W6)	<b>Systemic Well Management</b> Thomas Ballard, (Southeast Hydrogeology) 3 SWRCB Contact Hours (W11)	<b>Confined Space Entry</b> Pat Conway (CRWA) 3 CWEA Contact Hours (WW4)	<b>Assessment Management as it Relates to Regulatory Compliance</b> Keith Jones (Utility Service Group, Inc.) 3 SWRCB Contact Hours (R5)	<b>Cross Connection Control Program</b> Donny Breedlove (CRWA) 3 SWRCB Contact Hours (M6)
12 - 1 PM	Lunch				
1 - 3 PM	<b>Advanced Math</b> Donny Breedlove (CRWA) 4 SWRCB Contact Hours (W7)	<b>Effective Tools to Evaluate Aquifer Conditions and Optimize Groundwater Production and Water Quality</b> William H. Pedler (Realtime Aquifer Services, Inc.) 3 SWRCB Contact Hours (W12)	<b>Wastewater Permitting &amp; Reporting</b> Mike Busse (CRWA) 4 CWEA Contact Hours (WW5)	<b>SB552</b> Julia Martinez (CRWA) 2 SWRCB Contact Hour (R6)	<b>SCADA</b> PointWatch 4 SWRCB Contact Hours (M7)
3 - 4 PM				<b>GIS for Rural and Water &amp; Wastewater Utilities</b> MC Engineering 2 SWRCB Contact Hours (R7)	
4 - 5 PM					

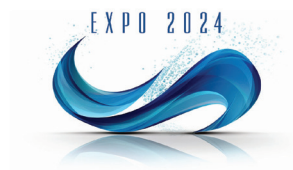
**Please note:** This is a preliminary schedule and is subject to change. Please check our website for the most current lineup of courses.

**Questions? Please contact us:** California Rural Water Association  
800.833.0322 • [www.calruralwater.org](http://www.calruralwater.org) • [candicej@calruralwater.org](mailto:candicej@calruralwater.org)



## CRWA 2024 EDUCATION & EXHIBITOR EXPO

April 22-25, 2024 • South Lake Tahoe



### Registration fee includes:

Daily breakfast and lunch on all 3 days, Annual Awards Banquet, and Exhibitor Showcase Reception.  
Meals will be provided to you only on the days you are registered.

### Registration Fees - Includes Annual Awards Banquet! *(Must check box below to attend banquet.)*

Individual registration:

- ☐ Member: \$575 per person ☐ Non-member: \$675 per person  
☐ 1 day only: \$450 Member/\$550 Non-member - Select Day: ☐ Tues. ☐ Wed. ☐ Thurs.

- ☐ Each additional guest(s) for meals: \$250 for the week OR Daily \$112  
☐ Exhibit Hall and Industry Networking Reception with Wine and Beer Only: \$125

**Have a large group? If you have three or more attendees from your system, please call us to discuss a group rate.**

Fees

### Annual Awards Banquet *(This event is included in the registration fee.)*

**You must check the box in order to receive banquet ticket(s).**

- ☐ **YES!** I would like to attend the Annual Awards Banquet, Tuesday, April 26 (Included in Registration Fee)  
☐ \$75 - Banquet Guest -- Guest Name:

Fees

**FREE**

### Workshops *(Please indicate which workshops you will be attending.)*

Tuesday			Wednesday			Thursday		
<input checked="" type="checkbox"/> <b>W1</b> MANDATORY	<input type="checkbox"/> W8	<input type="checkbox"/> R2	<input type="checkbox"/> W5	<input type="checkbox"/> R4	<input type="checkbox"/> W6	<input type="checkbox"/> WW4	<input type="checkbox"/> R7	
<input type="checkbox"/> W2	<input type="checkbox"/> W9	<input type="checkbox"/> R3	<input type="checkbox"/> W10	<input type="checkbox"/> M4	<input type="checkbox"/> W7	<input type="checkbox"/> WW5	<input type="checkbox"/> M6	
<input type="checkbox"/> W3	<input type="checkbox"/> WW1	<input type="checkbox"/> M1	<input type="checkbox"/> WW3	<input type="checkbox"/> M5	<input type="checkbox"/> W11	<input type="checkbox"/> R5	<input type="checkbox"/> M7	
<input type="checkbox"/> W4	<input type="checkbox"/> WW2	<input type="checkbox"/> M2			<input type="checkbox"/> W12	<input type="checkbox"/> R6		
<input type="checkbox"/> W5	<input type="checkbox"/> R1	<input type="checkbox"/> M3						



TOTAL AMOUNT: \$

ATTENDEE INFORMATION		
Name:		
System:		
System Mailing Address:		
City:	State:	Zip:
Phone:	Fax:	
Email:		
The email address(es) above will receive all confirmation materials for the attendee(s) on this form.		
PAYMENT INFORMATION: PAYMENT MUST BE RECEIVED BEFORE REGISTRATION CAN BE PROCESSED.		
<input type="checkbox"/> Check (payable to CRWA) #:	<input type="checkbox"/> MasterCard/Visa/American Express/Other Credit Card	TOTAL - \$
Credit card number:	Expiration date:	Card code:
Name on card:	Authorized signature:	
ACCOMMODATIONS		
<input type="checkbox"/> Vegetarian	<input type="checkbox"/> Other:	

### To send your registration please:

Mail to - Attention: Candice Jackson, CRWA, 1234 North Market Boulevard, Sacramento CA 95834 • Fax - 916.553.4904 or Email - candicej@calruralwater.org





**California Rural Water Association**  
1234 North Market Blvd.  
Sacramento, CA 95834

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## **ATTENDEE AND EXHIBITOR REGISTRATION BROCHURE**