

California Rural Water Association



# xpo



**APRIL**  
**23-26**  
**2012**



## FREQUENTLY ASKED QUESTIONS

• **How do I register?**

You may register immediately for the 2012 Education & Exhibitor Expo by completing the form on page 10. Additional registration forms are available at [www.calruralwater.org](http://www.calruralwater.org).

• **Why should I attend?**

Attendees participate in the Expo to earn necessary contact hours, network with exhibitors and peers, connect with EPA and CDPH representatives, and to have a good time! This year's Expo includes a wide range of classes with topics relevant to water and wastewater operators and administrators.

• **When will CRWA confirm my registration?**

You will receive a confirmation of your registration within two weeks of its arrival at the CRWA office. If you have not received your confirmation after two weeks, please contact the CRWA office at 800.833.0322.

• **When can I pick up my registration packet?**

Registration packets including conference materials, contact hour cards and an onsite guide will be available at the registration desk beginning at 6pm on Monday, April 23, 2012.

• **Can I register after the April 9, 2012 deadline?**

Yes, but you will not receive a formal confirmation until you arrive at the Expo. If you do register after April 9, please call the CRWA office to confirm receipt of your registration.

• **What meals are included in my registration?**

Breakfast and lunch will be provided to you on each day that you are registered for the Expo.

• **Can I attend the Awards Banquet?**

Yes, we encourage all attendees to join us at our Annual Awards Banquet on Tuesday night. Fees for the banquet are included if you are registered for Tuesday classes. However, it is important that you let us know on your registration form that you plan on attending the banquet – **tickets will only be given to those who indicate their attendance when they register.**

• **If I register but can't attend, can someone else attend in my place?**

Yes, you may substitute someone else from your system by notifying CRWA in writing by April 9, 2012.

• **How do I cancel a registration?**

You must cancel your registration in writing. Cancellations received by April 9, 2012 will receive a refund less a \$25 processing fee. Cancellations after April 9, 2012 will not be refunded.

• **Where should I stay?**

All Expo activities take place at Harveys Lake Tahoe Casino & Resort. Highway 50 at Stateline Avenue Lake Tahoe, NV 89449



Reservations: 800.455.4770  
 Special CRWA Room Rates\*:  
 \$59 for Mountain Tower or  
 \$79 for Lake Tower  
 Room Rate Cut-Off: April 9, 2012

\* *Please identify yourself with group code SO4RWTR to receive the special group rate!*

**Online Hotel reservations:**

Visit [www.calruralwater.org/p/expo/](http://www.calruralwater.org/p/expo/) and click the Harvey's link. This will provide you with rates specific to CRWA Expo attendees.

**How do I contact CRWA?**



*By mail:*

California Rural Water Association  
 4125 Northgate Blvd.  
 Sacramento, CA 95834

*By phone:* 800.833.0322

*By fax:* 916.553.4904

*By email:* [info@calruralwater.org](mailto:info@calruralwater.org)

**Online Hotel reservations:**

Visit [www.calruralwater.org/p/expo/](http://www.calruralwater.org/p/expo/) and click the Harvey's link. This will provide you with rates specific to CRWA Expo attendees.

# QUICK VIEW PROGRAM

## MONDAY, APRIL 23

6:00pm - 7:00pm **WELCOME RECEPTION - REGISTRATION PACKET PICKUP** Beer, Wine and Snacks Hosted by CRWA in the 3rd Floor Conference area.

## TUESDAY, APRIL 24

	WATER	WATER II	WASTEWATER	REGULATORY	MANAGEMENT
7:00am	Registration Opens (Registration Closes at 5:00pm)				
7:00am	<b>BREAKFAST - 7:00-8:00am</b>				
8:00am	Beginning Water Math (W1) 2 Hours	PART 1 OF 3 Effectively Managing an Optimized Water Distribution System (W4) 4 Hours	PART 1 OF 2 Wastewater Lagoon O&M (WW1) 4 Hours	Source Water Protection (R1) 2 Hours	Managing Insurance Risk (M1) 2 Hours
9:00am				Update on EPA Drinking Water Regulations (R2) 1 Hour Revised Total Coliform Rule (R3) 1 Hour	AB54 (M2) 2 Hours
10:00am	Chloramines & Chloramination (W2) 2 Hours				
11:00am					
12:00pm - 12:50pm	<b>GENERAL SESSION AND RURAL TASTE TEST LUNCHEON</b>				
1:00pm	Simplified Water Analysis with HACH (W3) 4 Hours	PART 2 OF 3 Effectively Managing an Optimized Water Distribution System (W5) 4 Hours	PART 2 OF 2 Wastewater Lagoon O&M (WW2) 4 Hours	PART 1 OF 2 Competent Person Training (R4) 4 Hours	Infrastructure Planning & Funding (M3) 4 Hours
2:00pm					
3:00pm					
4:00pm					
4:30pm - 5:00pm	<b>CRWA ANNUAL BUSINESS MEETING</b>				
6:30pm	<b>AWARDS BANQUET - 6:30 - 9:00pm</b>				

## WEDNESDAY, APRIL 25

	WATER	WATER II	WASTEWATER	REGULATORY	MANAGEMENT
7:00am	<b>BREAKFAST - 7:00-8:00am</b>				
8:00am	Advanced Water Math (W6) 4 Hours	PART 3 OF 3 Effectively Managing an Optimized Water Distribution System (W7) 4 Hours	Collection System Compliance & Safety (WW3) 4 Hours	Treatment Challenges and Solutions for Small Water Systems in California (R5) 4 Hours	Rates & Rate Structures (M4) 4 Hours
9:00am					
10:00am					
11:00am					
12:00pm - 12:50pm	<b>LUNCH WITH EXHIBITORS</b>				
1:00pm - 5:00pm	<b>EXHIBITOR HOURS, RAFFLE AND MICROBREW BEER FEST</b>				

## THURSDAY, APRIL 26

	WATER	WATER II	WASTEWATER	REGULATORY	MANAGEMENT
7:00am	<b>BREAKFAST - 7:00-8:00am</b>				
8:00am	PART 1 OF 2 Pump & Motor Control (W8) 4 Hours	Leak Detection Principles & Equipment Information (W10) 4 Hours	Activated Sludge Treatment (WW4) 4 Hours	Confined Space Entry (R6) 2 Hours	The Ten Most Common Pitfalls of Utility Managers (M5) 4 Hours
9:00am				Bacti Sampling Certification (R7) 1 Hour	
10:00am				CEQA (R8) 1 Hour	
11:00am					
12:00pm-12:50pm	<b>LUNCH</b>				
1:00pm	PART 2 OF 2 Pump & Motor Control (W9) 4 Hours	Water Tank Selection, Maintenance, and Inspection (W11) 2 Hours	TBA	TBA	TBA
2:00pm		Cross Connection Control (W12) 2 Hours			
3:00pm					
4:00pm					

APRIL 23, 2012  
**MONDAY**

APRIL 24, 2012  
**TUESDAY**

**Welcome Reception -  
Registration Packet Pickup**

6:00PM – 7:00PM

Beer, Wine and Snacks Served  
*Hosted by CRWA on the 3rd Floor  
Conference Area.*



*Join us for beer, wine and snacks on Monday night. Meet CRWA staff, pick up your registration materials and prepare for your upcoming classes and Expo events. See you there!*

**Please indicate** on the registration form whether you will be attending the Annual Banquet. **TICKETS WILL ONLY BE AVAILABLE TO THOSE WHO REGISTER FOR THE EVENT.**

**Registration Hours**

7:00AM – 5:00PM

**Breakfast**

7:00AM – 8:00AM

Join us as we kick off this year's Expo with a delicious meal.

**General Session & Rural Water  
Taste Test Luncheon**

12:00PM – 1:00PM

Watch as judges taste nominations for the Best Tasting Water in California! The winner will be announced at the Awards Banquet later in the evening. Seating is on a first-come, first-served basis.

**CRWA Annual Business Meeting**

4:30PM – 5:00PM

**Awards Banquet**

6:30PM – 9:00PM

Support your peers as the winners for the Best Tasting Water in California, Environmental Protection, and Water and Wastewater Operators of the Year awards are announced. Dinner and entertainment will follow for an evening of good food, good company, and good laughs! Please indicate your attendance at this event on the registration form. Seating is on a first-come, first-served basis.

**EDUCATION PROGRAM DAY 1**

**WATER TRACK**

**Beginning Water Math (W1)**

2 CDPH WATER CONTACT HOURS

8 – 10AM

This session will cover water terms & definitions, water measurements, formulas (area and volume), and conversions. This course is appropriate for operators preparing for the Grade 1 exam or anyone wanting basic water math skills.

**Chloramines & Chloramination (W2)**

2 CDPH WATER CONTACT HOURS

10 – 12PM

This course will define chloramines and the process of chloramination, safety in regards to chloramines, special considerations related to water containing chloramines and more. Attendees will also look at the techniques involved in chloramination.

**Simplified Water Analysis by Hach (W3)**

4 CDPH WATER CONTACT HOURS

1 – 5PM

This comprehensive Hach workshop is an introduction to the testing techniques and systems available for water quality measurements in applications including drinking water, wastewater, environmental water, and industrial water. Colorimetric chlorine analysis, pH measurement, turbidity, troubleshooting, and good laboratory practices will be discussed.

**WATER TRACK II**

**Effectively Managing an Optimized Water  
Distribution System (W4)**

4 CDPH WATER CONTACT HOURS

8 – 12PM

Water Distribution systems are faced with reduced budgets while managing an aging infrastructure. These sessions present an overview of the history of water distribution systems to provide a basis for understanding how they work, how they have evolved over the years, and some of the challenges with managing them. Some of the methodologies used to assess system components as well as how to determine their importance is also discussed during this session. Small group and open discussions on how to effectively size water distribution components and systems will conclude the sessions.

## Tentative Schedule

The educational program and speakers are subject to change. Check the CRWA website at [www.calruralwater.org](http://www.calruralwater.org) for updates.

### Effectively Managing an Optimized Water Distribution System (W5)

4 CDPH WATER CONTACT HOURS

1 – 5PM

The components within water distribution systems are a vital part of being able to deliver a quality product to the customers. When these components are properly maintained and operated the systems can cost-effectively serve those that depend on them. These sessions present the importance of properly operating and maintaining valves, fire hydrants, and meters. These sessions are concluded with small group exercises and an open discussion on the vulnerability of water distribution systems.

### WASTEWATER TRACK

#### WW Lagoon Troubleshooting, Optimization, Operation & Maintenance(WW1)

4 CWEA WW CONTACT HOURS

8 – 12PM

This course will cover the operation & maintenance of lagoon wastewater facilities (facultative and aerobic systems). We will discuss the basics of photosynthesis and how your lagoon systems can be affected by algae blooms.

### REGULATORY TRACK

#### Sourcewater Protection Planning & Implementation (R1)

2 CDPH WW CONTACT HOURS

8 – 10AM

Want to impress funding sources with your proactive approach to water supply management? Do you have a water supply that is precariously set near multiple potentially contaminating activities? Want to learn how to protect your water supply from pollution? Or do you have excellent drinking water that never needs to be treated? Want to keep it that way? After all, prevention is only a fraction of the cost of mitigation. This class will show you how and why a source water protection plan is an inexpensive but necessary choice for all water systems. We will also take you through all the steps of creating and implementing your own source water protection plan.

### Update On EPA Drinking Water Regulations (R2)

1 CDPH WATER CONTACT HOURS

10 – 11AM

This drinking water regulation update will focus on recent EPA regulatory actions including the Unregulated Contaminant Monitoring Rule 3rd cycle, the Airline Drinking Water Rule, and other recent federal SDWA action/inaction

### Revised Total Coliform Rule (R3)

1 CDPH WATER CONTACT HOURS

11 – 12PM

In this class the revisions to the Total Coliform Rule will be outlined. Learn the differences between the “old” TCR and the “new” TCR. Dazzle your colleagues and local regulator with your new knowledge!

### Competent Person Training with United Trench Rentals (R4)

4 CDPH WATER CONTACT HOURS

1 – 5PM

This CPT training includes coverage of 29 CFR 1926 Subpart P standard. OSHA requires that contractors provide protection for their workers and that every jobsite has a competent person on site. The course teaches the soil classifications and training about soil analysis, protective systems based on those analysis including Sloping, Benching, Shoring and Shielding. The course also covers what safety measures need to be put in place and monitored by the Competent Person on site.

### MANAGEMENT TRACK

#### Managing Insurance Risk (M1)

2 CDPH WATER CONTACT HOURS

8 – 10AM

This class is designed to provide clear understanding to water utility board members, managers and officers on utility insurance and forms of coverage. Various forms of coverage will be studied including General Liability, Management Liability, Auto and Excess, Property, Inland Marine and Crime.

#### AB54 (M2)

2 CDPH WATER CONTACT HOURS

10 – 12PM

This class will review the background of AB 54, discuss the more onerous provisions of the bill's original versions, summarize the negotiation process and then discuss the final version of the bill that became law.

#### Infrastructure Planning & Funding with Nolte (M3)

4 CDPH WATER CONTACT HOURS

1 – 5PM

This presentation will cover how to identify a capital project, environmental documentation, construction bidding, the role of TMF, funding agencies and many other aspects of infrastructure planning and funding.

APRIL 25, 2012  
**WEDNESDAY**

**Registration Hours**

7:00AM – 5:00PM

**Exhibitor Hours**

12:00PM – 5:00PM

**Breakfast**

7:00AM – 8:00AM

**Lunch with Exhibitors**

12:00PM – 12:50PM

Enjoy lunch in the exhibit hall! Seating is on a first-come, first-served basis.

**Exhibitor Reception/Micro Brew Beer Fest**

1:00PM – 5:00PM

Enjoy hot appetizers and taste a variety of microbrews while networking with peers and exhibitors! Visit with exhibitors and fellow attendees while raffle prizes are awarded every 15 minutes. All raffle ticket sales benefit the NRWA Political Action Committee.



**JOIN US** for our raffle during the Exhibitor Afternoon. Great prizes available, must be present to win.

**EDUCATION PROGRAM DAY 2**

**WATER TRACK**

**Advanced Water Math (W6)**

4 CDPH WATER CONTACT HOURS

8AM – 12PM

This class enhances water math skills for those who already have developed knowledge of using basic math formulas. Mathematical equations include CT calculations, filtration, sedimentation, and solution mixing. Time is provided to review math problems and allow the participant to find the solution. Please bring your favorite calculator.

**WATER TRACK II**

**Effectively Managing an Optimized Water Distribution System (3 of 3) (W7)**

4 CDPH WATER CONTACT HOURS

8AM – 12PM

A critical part of maintaining the effectiveness of a water distribution system is to know when to repair, rehabilitate, or to replace components. Any enhancements and/or improvements will add to the life of the component along with the productivity of the system. The operation of the water distribution system is also impacted by local, state, and federal regulations and/or requirements. These sessions present information important to identifying when to repair, rehabilitate or replace system components as well as how these improvements should be prioritized. A brief overview of current and proposed regulations that impact the operation and maintenance of these systems will be presented as well. The session concludes with a small group and open discussion on emergency response scenarios.

**WASTEWATER TRACK**

**Collection System Compliance & Safety (WW3)**

4 CWEA WW CONTACT HOURS

8AM – 12PM

This very informative session will cover Collection System Compliance, Safety, Traffic Safety including the CAL-OSHA mandates regarding Flagger training & safety. It will also cover the newest Regulations and mandates beginning in May 2010.

**REGULATORY TRACK**

**Treatment Challenges and Solutions for Small Water Systems in California (R5)**

4 CDPH WATER CONTACT HOURS

8AM – 12PM

This class will cover a multitude of different treatment needs and techniques for removing common contaminants found in public water systems in California including arsenic, iron, manganese, uranium, and nitrates. The presentation and workshop format will include a variety of topics including the regulations, water chemistry considerations, technology selection, design of systems, operational considerations, capital and operating costs, and residuals management. The workshop will be interactive and focus on the practical aspects of applying technology and various treatment techniques to attain system compliance with primary and secondary MCLs for drinking water.

**MANAGEMENT TRACK**

**Rates & Rate Structures (M4)**

4 CDPH WATER CONTACT HOURS

8AM – 12PM

How do I develop a rate structure? We have to install meters, how do I figure out a meter rate? What is a fair rate? This class will analyze the various options in rate setting, it will provide you with the tools you need to set up viable rates and rate structures.

**PLEASE NOTE:**

The educational program and speakers are subject to change. Check the CRWA website at [www.calruralwater.org](http://www.calruralwater.org) for updates.

APRIL 26, 2012

# THURSDAY

**Registration Hours**

7:00AM – 5:00PM

**Continental Breakfast**

7:00AM – 8:00AM

**Lunch**

12:00PM – 1:00PM



## EDUCATION PROGRAM DAY 3

**WATER TRACK**

**Pump & Motor Control  
(part 1 of 2) (W8)**

4 CDPH WATER CONTACT HOURS  
8AM – 12PM

This class will cover pump hydraulics, motor design, centrifugal pump sizing, construction and operation, wire sizing and controls, and system troubleshooting. Information on tech support, pump tests, and education will also be provided.

**Pump & Motor Control  
(part 2 of 2) (W9)**

4 CDPH WATER CONTACT HOURS  
1PM – 5PM

**WATER TRACK II**

**Leak Detection Principles & Equipment  
Information (W10)**

4 CDPH WATER CONTACT HOURS  
8AM – 12PM

This class will be a review of preliminary survey, zones and zone measurements, pinpointing leaks, hands-on discussion & demonstration of leak detection, modern methods of leak detection, sonic leak detection, correlation equipment, and demonstration and practical use of leak detection equipment.

**Water Tank Selection, Maintenance and  
Inspection (W11)**

2 CDPH WATER CONTACT HOURS  
1 – 3PM

This presentation discusses the three primary tank types and identifies the benefits and draw-backs of each tank type. The program will then address Tank Maintenance and will focus on proven methods and procedures used to achieve tank service life expectations in excess of 100 years. The talk will conclude by covering the different types of inspections and addressing the critical aspects that should be addressed in any good inspection. Attendees will leave the class with a basic understanding of how to inspect their tanks and an inspection form to assist in routine inspections. All recommendations and conclusions will be supported by AWWA Standards, California Water Works Standard, OSHA Standards or other such documentation.

**Cross Connection Control Update  
(W12)**

2 CDPH WATER CONTACT HOURS  
3 – 5PM

This course looks at recent updates in cross connection control. Topics include new regulations, survey techniques, new manuals and publications, resource information and related safety issues.

**WASTEWATER TRACK**

**Activated Sludge Treatment (WW4)**

4 CWEA WW CONTACT HOURS  
8AM – 12PM

I would like to discuss solids management for “Activated Sludge Plants”, what to know, what to do, and when what should be done. The tests that are needed for management of sludge solids, the interpretation of laboratory data, and the application of data for process controls and also what can be learned just by observing the plant

**REGULATORY TRACK**

**Confined Space Entry (R6)**

2 CDPH WATER CONTACT HOURS  
8 – 10AM

This course provides the understanding, knowledge, and skills necessary for the safe performance of confined-space entry duties in compliance with state and federal OSHA regulations. Topics include protection requirements, OSHA regulations, host employer’s responsibilities, permit-required spaces, and emergency rescue and retrieval.

*continued on the following page*

APRIL 26, 2012  
**THURSDAY** (CONT)

**Breakfast**

7:00AM – 8:00AM

**Lunch**

12:00PM – 1:00PM

**Registration Hours**

7:00AM – 1:00PM



**REGULATORY TRACK continued**

**Bacti Sampling Cert (R7)**

1 CDPH WATER CONTACT HOUR  
10 – 11AM

Proper procedures (A&B) for taking water samples and submitting reports will be reviewed. Attendees will receive sampling certification. A panel of lab representatives will discuss SDWA & Title 22, how to communicate effectively with your lab, how to read & interpret lab results, and chain of custody.

**CEQA (R8)**

1 CDPH WATER CONTACT HOUR  
11AM – 12PM

This class will explain what CEQA is, who is responsible for implementing it and when it applies. It will also cover the types of CEQA documents, mitigation measures and the CEQA Process. Case studies will be included and there will be a brief Q & A session to follow.

**MANAGEMENT TRACK**

**The Ten Most Common Pitfalls of Utility Managers (M5)**

4 CDPH WATER CONTACT HOURS  
8AM – 12PM

In the 2011 Spring issue of the Water Journal Keith Jones contributed an article called "10 Most Common Pitfalls of Modern Managers" We have asked Keith to provide you with the classroom version which he mentioned in the article. Keith has been in the Drinking Water Industry for nearly 25 years and has been from the very bottom of the proverbial food chain to the top and all points in between. One of his favorite sayings is; "Experience is a hard teacher because she gives the test first, the lesson afterwards." Come to this session and learn what he believes is the 10 Most Common Pitfalls of Utility Managers. With fun interaction, stories, games, trivia, and exercises you will learn what they are and how to remember them and hopefully avoid them for life.

**REGISTRATION**

When completing the registration form, please indicate which workshops you plan to attend by checking the event number in the proper column. This will help us ensure adequate seating and refreshments for each event. Event numbers can be found under each session title in the educational program guide in this brochure. If you plan to attend the Entertainment & Awards Banquet please let us know on your registration form so we can ensure adequate seating. Seating for the banquet is on a first-come, first-served basis. The banquet is included with your full conference registration and Tuesday-only conference registration. Guest passes and passes for those attending only Wednesday or Thursday are available for an additional fee. See registration form for details.

**EXHIBITORS & ATTENDEES**

Join us in the exhibit hall on Wednesday, April 25, for great chances to network with product and service providers and see the latest and greatest in the water and wastewater industry! Raffles will also take place. Must be present to win.

**Exhibitor Hours & Raffle**

Wednesday, April 25, 2012  
1:00pm – 5:00pm

**Microbrew Beer Fest in Exhibit Hall**

Wednesday, April 25, 2012  
3:00pm – 5:00pm

## AWARDS

### Rural Water Taste Test

Enter a sample of your system's water into the 2012 California Rural Water Taste Test. A panel of judges will taste the entries for clarity, bouquet, and taste. The final round of the taste test will take place at the Tuesday Luncheon where the winner of the "Best Tasting Water in California" will be selected! Bottoms up!

Contestants must deliver room temperature water samples in a sanitized nonporous container to the Expo registration desk no later than 10:00am, Tuesday, April 24, 2012.



### Nomination Forms

Please send all nomination forms for Water/Wastewater Operator of the Year and Best Tasting Water by March 23, 2012 to:

CRWA  
 Attn: Lara Long  
 4125 Northgate Blvd  
 Sacramento, CA. 95834  
 Fax: 916.553.4904  
 e: llong@calruralwater.org

Nomination forms are also available at [www.calruralwater.org/expo](http://www.calruralwater.org/expo)

### AWARD NOMINATION APPLICATION

#### Water Operator of the Year and Wastewater Operator of the Year

This is your chance to brag about your system's personnel! Do you have a water and/or wastewater operator who goes above and beyond to excel in their management of your water system? If so, we want to know about them and give them the recognition they deserve for being the best in the business! Each CRWA member system can submit one nomination in each field. Selection of winners will be based on a submitted example of how the nominee has contributed to the system's operations and their commitment to the system and its constituents. Information on the nominee's achievements both within and outside of the system as well as letters of recommendation will also be accepted for use in the selection process. This is a great way to honor your exemplary water and/or wastewater operator!

#### SYSTEM CRITERIA

Nominations are accepted from water and wastewater systems that are members of CRWA. The system may nominate one operator for each category (water and wastewater) or one operator for both categories. The system must be in compliance, or in the process of becoming compliant, due to the nominee's efforts. A nomination can come from co-workers, management, boards or office staff.

#### NOMINEE CRITERIA

A nominee must be a certified water and/or wastewater operator, must have worked full time for the system for at least two years, and must have the appropriate certifications to operate that system. The recipient of this award must be able to attend the 2011 CRWA Education Expo on April 24, 2012.

#### NOMINATION CREDENTIALS

The nomination form must be accompanied by:

- Proof of the nominee's operator certification(s)
- Nominee's job description(s)
- A brief narrative description of the nominee's contributions to the system's operations and commitment to the system (e.g., through letters of support from the system, DHS, community members, or board members), outlining the nominee's achievements
- Contact names and numbers for follow-up research by CRWA

#### SELECTION PROCESS

The nomination form(s) and supporting documentation must be received by the CRWA office no later than March 23, 2012. CRWA management will select this year's award recipients on the basis of the nomination materials received and processed. Award recipients will be notified on or before April 13, 2012.

### Award Application

System Name: \_\_\_\_\_

Nominee Name: \_\_\_\_\_

Nominee Title: \_\_\_\_\_

Nominated for:  Water Operator of the Year  Wastewater Operator of the Year

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

Submitted by: \_\_\_\_\_

Please mail or fax this form by March 23, 2012 to: California Rural Water Association, ATTN: Lara Long, 4125 Northgate Blvd, Sacramento, CA 95834 • Phone: (916) 553-4900 Fax: (916) 553-4904



# REGISTRATION CRWA EXPO

Please fax or mail form to:  
CRWA, 4125 Northgate Blvd.,  
Sacramento, CA 95834  
916.553.4904 fax • Questions? 800.833.0322

### Registration fee includes:

Daily breakfast and lunch on all 3 days, Annual Awards Banquet and Exhibitor Showcase Reception. Meals will be provided to you only on the days you are registered.

April 23-26, 2012 • South Lake Tahoe

### Registration Fees - Includes Annual Awards Banquet!

#### Individual registration:

- Member: \$390 per person                       Non-member: \$490 per person
- 1 day only: \$290 Member/\$390 Non-member - Select Day:     Tues.    Wed.    Thurs.

#### Two or more registrations from same system/district:

- Member: \$365 per person                       Non-member: \$465 per person
- 1 day only: \$265 Member/\$365 Non-member - Select Day:     Tues.    Wed.    Thurs.

#### Welcome Reception-Registration Packet Pickup (This event is included in registration fees.)

- YES!** I would like to attend the Welcome Reception, Monday, April 23

Fees

**FREE**

### Annual Awards Banquet *(This event is included in registration fees.)*

**You must check the box in order to receive banquet tickets.**

- YES!** I would like to attend the Annual Awards Banquet, Tuesday, April 24 (Included In Registration Fees)
- \$60 - Banquet Guest -- Guest Name: \_\_\_\_\_

Fees

**FREE**

### Workshops *(Please indicate which workshops you will be attending.)*

- |                             |                              |                             |                             |                              |                             |                              |                              |                             |
|-----------------------------|------------------------------|-----------------------------|-----------------------------|------------------------------|-----------------------------|------------------------------|------------------------------|-----------------------------|
| Tuesday                     |                              |                             | Wednesday                   |                              |                             | Thursday                     |                              |                             |
| <input type="checkbox"/> W1 | <input type="checkbox"/> WW1 | <input type="checkbox"/> R4 | <input type="checkbox"/> W6 | <input type="checkbox"/> WW3 | <input type="checkbox"/> M4 | <input type="checkbox"/> W8  | <input type="checkbox"/> WW4 | <input type="checkbox"/> M5 |
| <input type="checkbox"/> W2 | <input type="checkbox"/> WW2 | <input type="checkbox"/> M1 | <input type="checkbox"/> W7 | <input type="checkbox"/> R5  |                             | <input type="checkbox"/> W9  | <input type="checkbox"/> R6  |                             |
| <input type="checkbox"/> W3 | <input type="checkbox"/> R1  | <input type="checkbox"/> M2 |                             |                              |                             | <input type="checkbox"/> W10 | <input type="checkbox"/> R7  |                             |
| <input type="checkbox"/> W4 | <input type="checkbox"/> R2  | <input type="checkbox"/> M3 |                             |                              |                             | <input type="checkbox"/> W11 | <input type="checkbox"/> R8  |                             |
| <input type="checkbox"/> W5 | <input type="checkbox"/> R3  |                             |                             |                              |                             | <input type="checkbox"/> W12 |                              |                             |



TOTAL AMOUNT ENCLOSED: \$

Name: \_\_\_\_\_

System: \_\_\_\_\_

System Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

**Please note: Payment must be received before registration can be processed.**

Payment Method:     Check (payable to CRWA)     Credit Card

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Special needs:     Vegetarian                       Other: \_\_\_\_\_



# MEMBERSHIP APPLICATION

**MAIL OR FAX TO:**  
CRWA, 4125 Northgate Boulevard  
Sacramento, CA 95834  
916.553.4904 (fax)  
Questions? 916.553.4900 or 800.833.0322

Now is the perfect time to apply for CRWA membership. Receive reduced fees on Expo registration and classes throughout California. The membership discounts are so good that the membership pays for itself!

### Contact Information

System/Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Mailing Address (if different from above):

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please send TRAINING FLIERS to the following address: (if different from mailing address)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please send the CALIFORNIA WATER JOURNAL to the following address: (if different from mailing address)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Water/Wastewater System Information

Regulated by:  County LPA  State DHS Ownership:  Public  Private  Mutual

Functions:  Water  Wastewater Water Source:  Ground  Surface  Other

Water Connections: \_\_\_\_\_ Wastewater Connections: \_\_\_\_\_

# of Employees: \_\_\_\_\_ Population Served: \_\_\_\_\_

Public Water System ID #: \_\_\_\_\_ County: \_\_\_\_\_

### Water Or Wastewater Connections

### Annual Dues

1. Under 99 connections.....	149
2. 100 to 199 connections.....	303
3. 200 to 499 connections.....	374
4. 500 to 999 connections.....	441
5. 1000 to 1999 connections.....	564
6. 2000 to 3300 connections.....	807
7. Over 3300 connections.....	937
8. Associate membership.....	607
9. California Water Journal Subscription (only).....	50

TOTAL: \$

Check No: \_\_\_\_\_ Charge:  Visa  MasterCard  American Express

Account Name: \_\_\_\_\_ Account Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_



California Rural Water Association  
4125 Northgate Boulevard  
Sacramento, CA 95834

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